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#### Institution

| PCI-25  | Bharati Vidyapeeths Institute Of Pharmacy Erandwane Pune | Government-Aided Institute | Existing      | 1963                  |
|---------|--|----------------------------|---------------|-----------------------|
| PCI Cod | Institution Name   | Institution Type           | Register Type | Year of Establishment |

### **Application Form**

| Course  | Starting of Course | Extension of | approval |        | Raise in Admission             | Introduction of | New Course |
|---------|--------------------|--------------|----------|--------|--------------------------------|-----------------|------------|
| Course  | (Academic Session) | Conduct      | u/s 12   | Yes/No | Number of admissions requested | Yes/No          | Intake     |
| D.Pharm | 1963-1964          |              | 1        |        |                                | 0               | 0          |

#### **Institution Information**

PAUD ROAD House No./Apt.No.: Street/Road/Lane:

MORE VIDYALAYA CAMPUS,

PAUD ROAD Landmark: Area/Locality/Sector: MORE VIDYALAYA KOTHRUD, ERANDWANE, PUNE

411038

**KOTHRUD** Gram Panchayat: **KOTHRUD** Village:

Block/Tehsil: **PUNE** State: MAHARASHTRA

**PUNE** Pin Code : 411038 District:

Mobile Number : 9850071437 Landline Number With STD Code: 2025433020

Fax Number: 25433020 **Email ID** ioppune@bharatividyapeeth.edu

Post Office: Police Station: Kothrud **KOTHRUD** 

Nearest Railway Station: Pune **Nearest Airport:** Pune

#### Details of the Society/Trust/ Management

SADASHIV PETH

BHARATI Status of the Course Name of the

SADASHIV PETH

Aided Aided Conducting Body: Society/Trust/Management: VIDYAPEETH PUNE

LAL BAHADUR LAL BAHADUR SHASTRI House No./Apt.No. : Street/Road/Lane: **ROAD** 

**NEAR ALKA** 

**NEAR ALKA TALKIES** 

SHASTRI ROAD

Area/Locality/Sector: Landmark: **PUNE** PUNE TALKIES CHOWK **CHOWK** 

**PUNE PUNE PUNE PUNE** Village: Gram Panchayat:

**PUNE CITY PUNE CITY MAHARASHTRA MAHARASHTRA** Block/Tehsil: State:

District: **PUNE PUNE** Pin Code: 411030 411030

**Landline Number With STD** Mobile Number : 2024407100 2024407100 Code:

Fax Number: 2024339121 2024339121 Email ID info@bharatividyapeeth.edu

**DECCAN DECCAN DECCAN** Post Office: Police Station: **DECCAN GYMKHANA GYMKHANA GYMKHANA GYMKHANA** 

**PUNE PUNE PUNE** Nearest Railway Station: PUNE **Nearest Airport:** 

### **Details of Head of Institution**

DR KADAM Name of Head of **HANMANTRAO** Institution: **MOHANRAO** 

about:blank 1/39

**SHREYAS** SHREYAS House No./Apt.No.: Street/Road/Lane: PAUD ROAD PAUD ROAD **BUNGLOW BUNGLOW** 

**BHARATINAGAR BHARATINAGAR** NEAR PMT KOTHRUD **NEAR PMT KOTHRUD** Area/Locality/Sector: Landmark: PHASE II PHASE II **DEPO DEPO** 

**KOTHRUD** Village: **KOTHRUD** Gram Panchayat: **KOTHRUD KOTHRUD** 

**HAVELI HAVELI** MAHARASHTRA Block/Tehsil: State : MAHARASHTRA

District: **PUNE PUNE** Pin Code: 411038 411038

**Landline Number With** Mobile Number :

2025281635 2025281635 STD Code:

2025433020 Fax Number: 2025433020 **Email ID** drkadamhm@gmail.com drkadamhm@gmail.com

Post Office: KOTHRUD **KOTHRUD** Police Station: **KOTHRUD KOTHRUD** 

**Nearest Railway Station PUNE PUNE** Nearest Airport : **PUNE PUNE** 

#### Other College in Same Campus

| Other College Name | College Running Since |
|--------------------|-----------------------|
|                    |                       |

#### **Institute Approval Status**

|         |              |      | Approval |        |            |          |   |    |                       |                     |          |     |        |            |          |
|---------|--------------|------|----------|--------|------------|----------|---|----|-----------------------|---------------------|----------|-----|--------|------------|----------|
| Course  | Amprovol For |      |          | Course | conduct    |          | Approval u/s 12 in the lst instance Extension upto u/s 12 |    | Extension upto u/s 12 |                     | ı/s 12   |     |        |            |          |
| Course  | Approval For | Year | A/S      | Intoko | A.Admitted | S.Intake | A/S   |    | Intoko                | A.Admitted S.Intake |          | A/S | Intake | A.Admitted | S.Intake |
|         |              | rear | A/S      | Intake | A.Admitted | 5.Intake | From  | То | Intake                | A.Admitted          | 5.Intake | A/S | птаке  | A.Admitted | S.Intake |
| D.Pharm | extension    |      |          |        | -          |          | 2023-<br>2024   | 60 | 113                   | 120                 |          |     | -      |            |          |

#### **Others Related**

| Download          | Download                 |
|-------------------|--------------------------|
| Inspection Report | previous_approval_letter |

### **Previous Year Affiliation Charges**

| D. Dharm | 2023-2024            |
|----------|----------------------|
| Course   | Affiliation Fee Paid |

### **Pharmacy Educations Regulatory Charges For Affiliation**

Receiving/Dispatch No. PCI-79807 Receiving/Dispatch File Type Invoice

Receiving/Dispatch File Date 2023-02-27T00:00:00

Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory

**Charges For Affiliation** 

Download

### **Sanctioned Intake**

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm            | 120               | 113                      |

### **Examining Authority**

| Course | Examining Authority | Email | Phone Number |
|--------|---------------------|-------|--------------|
|--------|---------------------|-------|--------------|

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D.Pharm Maharashtra State Board of Technical Education secretary@msbte.com 2262542100

#### **Accreditation Information**

**Accredited by NAAC** 

Accreditation From : Accreditation Till :

Grade: Receiving/Dispatch File Type:

Receiving/Dispatch No: Receiving/Dispatch File Date:

Accreditation Certificate : Download

### Accreditation by NBA

|        | 01-18-2024        | 01-18-2024      | Download |
|--------|-------------------|-----------------|----------|
| Course | NBA Approved From | NBA Approved To | NBA Doc  |

### **NIRF Ranking**

NIRF Ranking : Receiving/Dispatch No. :

Receiving/Dispatch File Type : Receiving/Dispatch File Date :

Upload Ranking Certificates: Download

#### **Infrastructure Details**

Independent Building Status : No Remarks :

Separate Campus Status : NO Remarks : MULTIINSTITUTIONAL CAMPUS

Wing of another college Status : NO Remarks : SEPARATE AREA IS FOR D

PHARM COURSE

#### **Land Availability**

Land Type: Urban Status: YES

Availability of land: 2 ACRE Remarks: LAND IS AVAILABLE AS PER

NORMS

#### **Land Details**

Land Details to be in name of Trust and

Society:

own

Receiving/Dispatch File Type:

Registry

Receiving/Dispatch No.: 48/1B Receiving/Dispatch File Date: 10-19-1979

Upload Land Details: Download

#### **Sale Deed**

Sale Deed Remarks: YES Receiving/Dispatch File Type: Certificate

Receiving/Dispatch No.: PRL-170-I Receiving/Dispatch File Date: 09-22-1980

Sale Deed: Download

#### **Building Approval Authority**

Approved Building Plan Remarks: APPROVED by PUNE PMC Receiving/Dispatch File Type: Other

Receiving/Dispatch No.: 2721 Receiving/Dispatch File Date: 02-02-1995

about:blank 3/39

Approved Building Plan: Download

**Instructional Area** 

Instructional area: 844.67 Receiving/Dispatch File Type: Other

Receiving/Dispatch No.: Receiving/Dispatch File Date: 02-01-2019

Longitude: 18.512713 Latitude: 73.82059

Upload instructional area: Download

**Total Administrative Area** 

Administrative area: 94.25 Receiving/Dispatch File Type: Other

Receiving/Dispatch No.: Receiving/Dispatch File Date: 02-01-2019

Upload Administrative area: Download

**Total Amenities Area** 

Amenities area: 801.85 Receiving/Dispatch File Type: Other

Receiving/Dispatch No.: 9 Receiving/Dispatch File Date: 02-01-2019

Upload amenities area: Download

**Total Circulation Area** 

Circulation area: 487.93 Receiving/Dispatch File Type: Other

Receiving/Dispatch No.: Receiving/Dispatch File Date: 02-01-2019

Upload Circulation area: Download

**Total Builtup Area** 

Total Builtup area of the Institution in Sqmts: 2228.70 Total Floor of Institute: 2

Total Pieces of Land: 1

Land Area as per norms

Land Area as per norms: YES Receiving/Dispatch File Type: Other

Receiving/Dispatch No.: 48/1B Receiving/Dispatch File Date: 10-19-1979

Enclose Certified copy of Land Use

Contilinate:

Download

Certificate:

Certificate of single piece of land

Receiving/Dispatch No.: 48/1B Receiving/Dispatch File Date: 10-19-1979

Receiving/Dispatch File Type: Other Upload Certificate of single piece of land: Download

**Latest Revenue Paid Receipt** 

Receiving/Dispatch No.: 48/A-1 Receiving/Dispatch File Date: 01-27-1979

Receiving/Dispatch File Type: Other Upload latest revenue paid receipt : Download

**Multi Institutional Campus** 

about:blank 4/39

Multi Institutional Campus Status:

YES

Remarks:

OTHER INSTITUTES ARE IN THE

SAME CAMPUS

Allocated land no.: 2 ACRE Receiving/Dispatch No.: 314

Receiving/Dispatch File Type: Map Receiving/Dispatch File Date: 04-06-1991

Enclose copy of allocated land: Download

**Building Completion Certificate** 

Is Institutes building complete and ownership of building and land is with

YES

Receiving/Dispatch No.: 4837

Type:

Other

Receiving/Dispatch File Date:

01-06-1999

**Building Map** 

Institute:

Receiving/Dispatch No.:

4837

Building Map Receiving/Dispatch File

Type:

Other

Building Map Receiving/Dispatch File Date:

01-06-1999

Enclose Building Completion Certificate:

Download

Enclose Approved Building Map by local govt. authority having land number in map:

Receiving/Dispatch File

Download

**Building Insurance Certificate** 

Receiving/Dispatch No.: 270800812310010840 Receiving/Dispatch File Date: 01-02-2024

Receiving/Dispatch File Type: Certificate Enclose building insurance certificate : Download

**Building Fire Safety Certificate** 

Receiving/Dispatch No.: 270800812310010840 Receiving/Dispatch File Date: 01-02-2024

Receiving/Dispatch File Type: Certificate Enclose Building Fire Safety Certificate: Download

**Construction Cost of Building** 

Construction cost of building: NA Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose CA certified copy of building

costruction:

Download

**Building Under Mortgage** 

the land or building under mortgage/loan: NO Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If No, Enclose certificate/declaration : Download

**Previous Institute in Same Building** 

Is previously any institution was running on the same building/land:

NO

Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If yes, enclose closure certificate from

the concern authority:

Download

**Property Tax Certificate** 

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax

available such as Professional tax certificate/ Shop and Establishment certificate:

YES

Receiving/Dispatch File Type:

Bill

5/39

about:blank

Receiving/Dispatch No.: 2947043 Receiving/Dispatch File Date: 11-06-2023

If yes, enclose copy: Download

### **Course Running in the Same Building**

Is any other course running in the same Building:

YES

Remarks:

Bill

If yes, name of courses: B PHARM. Receiving/Dispatch File Type: Certificate

Receiving/Dispatch No.: 289 Receiving/Dispatch File Date: 01-04-2024

If No, Enclose declaration: Download

### **Institute Class Room**

| Program<br>Name | Room Name         | Required<br>Area | Available<br>Area | Unit                     | Latitude  | Longitude | Functional<br>Date | Inside Room<br>Image | Outside Room<br>Image |
|-----------------|-------------------|------------------|-------------------|--------------------------|-----------|-----------|--------------------|----------------------|-----------------------|
| D.Pharm         | LECTURE<br>HALL 1 | 75               | 80                | Sqmts each for 60 intake | 18.512824 | 73.820713 | 02-01-2019         | Download             | Download              |
| D.Pharm         | LECTURE<br>HALL 2 | 75               | 76                | Sqmts each for 60 intake | 18.512822 | 73.820695 | 02-01-2019         | Download             | Download              |

## **Institute Lab Registration**

| Program<br>Name | Lab Name   | Semester | Department Name                        | Required<br>Area(sqft) | Available<br>Area(sqft) | Functional<br>Date | Inside Lab<br>Image | Outside Lab<br>Image |
|-----------------|--|----------|--|------------------------|-------------------------|--------------------|---------------------|----------------------|
| D.Pharm         | MODEL PHARMACY                                       | 1        | Dept of Pharmacy<br>Practice           | 75                     | 80                      | 02-01-<br>2022     | Download            | Download             |
| D.Pharm         | HOSPITAL AND CLINICAL<br>PHARMACY LAB                | 2        | Dept of Pharmacy<br>Practice           | 75                     | 76                      | 02-01-<br>2019     | Download            | Download             |
| D.Pharm         | PHARMACEUTICAL<br>CHEMISTRY                          | 1        | Dept of<br>Pharmaceutical<br>Chemistry | 75                     | 75                      | 02-01-<br>2019     | Download            | Download             |
| D.Pharm         | PHARMACEUTICS  | 1        | Dept of<br>Pharmaceutics               | 75                     | 75                      | 02-01-<br>2019     | Download            | Download             |
| D.Pharm         | PHYSIOLOGY,<br>PHARMACOLOGY AND<br>PHARMACOGNOSY LAB | 2        | Dept of<br>Pharmacology                | 75                     | 78                      | 02-01-<br>2019     | Download            | Download             |

## **Institute Common Facility**

| Common Facility Name   | Latitude  | Longitude | Required<br>Area | Available<br>Area | Unit   | Functional<br>Date | Inside Lab<br>Image |
|--|-----------|-----------|------------------|-------------------|--------|--------------------|---------------------|
| Central Instrumentation Room (Essential)   | 18.514043 | 73.819424 | 80               | 80                | Sq.mt  | 02-01-<br>2019     | Download            |
| Area of the Machine Room (Essential)   | 18.514047 | 73.819515 | 100              | 100               | Sq.mts | 02-01-<br>2019     | Download            |
| Animal house (for PG Program only)   | 18.512876 | 73.820712 | 80               | 110               | Sq.mts | 02-01-<br>2019     | Download            |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 18.512676 | 73.820649 | 10               | 40                | Sq.mt  | 02-01-<br>2019     | Download            |
| Girl's Common Room (Essential)   | 18.512831 | 73.820715 | 60               | 66                | Sq.mts | 02-01-<br>2019     | Download            |
| Toilet Blocks for Boys (Desirable)   | 18.512824 | 73.820687 | 0                | 24                | Sq.mt  | 02-01-<br>2019     | Download            |
| Seminar hall (Essential)   | 18.512773 | 73.820527 | 100              | 135               | sqmt   | 02-01-<br>2019     | Download            |

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| Boy's Common Room (Essential)                       | 18.512759 | 73.820664  | 60  | 65  | Sq.mts | 02-01-<br>2019 | Download |
|---|-----------|------------|-----|-----|--------|----------------|----------|
| Drinking Water facility - Water Cooler (Essential). | 18.512927 | 73.82072   | 0   | 0   |        | 02-01-<br>2019 | Download |
| Store Room - I (Essential)                          | 18.512884 | 73.820497  | 1   | 50  | Sq mts | 02-01-<br>2019 | Download |
| First aid room (Essential)                          | 18.51271  | 73.82056   | 10  | 14  | Sq.mts | 02-01-<br>2019 | Download |
| Power Backup Provision (Desirable)                  | 18.512675 | 73.820179  | 0   | 1   |        | 02-01-<br>2019 | Download |
| Gir's Hostel (Desirable)                            | 18.51296  | 734.819674 | 9   | 270 | Sq.mt  | 02-01-<br>2019 | Download |
| Museum (Essential)                                  | 18.512746 | 73.820665  | 50  | 100 | Sq.mts | 02-01-<br>2019 | Download |
| Boy's Hostel (Desirable)                            | 18.514225 | 73.8204    | 9   | 160 | Sq.mt  | 02-01-<br>2019 | Download |
| Auditorium (Essential)                              | 18.512853 | 73.82071   | 300 | 135 | sqmt   | 02-01-<br>2019 | Download |
| Toilet Blocks for Girls (Desirable)                 | 18.512838 | 73.820703  | 0   | 23  | Sq.mt  | 02-01-<br>2019 | Download |
| Herbal Garden (Essential)                           | 18.512585 | 73.820443  | 0   | 1   | sqmt   | 02-01-<br>2019 | Download |
| Store Room - II (For Inflammable chemicals)         | 18.512723 | 73.82065   | 1   | 50  | Sq mts | 02-01-<br>2019 | Download |
|   |           |            |     |     |        |                |          |

# **Institute Computer And Other Facility**

| Computer And Other Facility Name | Latitude  | Longitude | Required | Available | Unit  | Functional Date | Bill Image | Upload Image with Geotag |
|----------------------------------|-----------|-----------|----------|-----------|-------|-----------------|------------|--------------------------|
| Printers                         |           |           | 1        |           |       | 05-23-2023      | Download   | Download                 |
| Multi Media Projector            |           |           | 1        |           |       | 12-04-2021      | Download   | Download                 |
| Computer (Latest Configuration)  |           |           | 1        |           |       | 02-15-2023      | Download   | Download                 |
| Generator (5KVA)                 | 18.512675 | 73.820179 | 1        |           | 82KVA | 06-14-2023      | Download   | Download                 |

# **Institute Amenity Detail**

| Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Functional Date | Upload Image with Geotag |
|---|-----------|-----------|----------|-----------|---------|-----------------|--------------------------|
| Staff quarters (Desirable)                      | 18.513586 | 73.819202 | 80       | 200       | Sq. mts | 01-03-2024      | Download                 |
| Principal quarters (Desirable)                  | 18.51343  | 73.819299 | 80       | 100       | Sq. mts | 01-03-2024      | Download                 |
| Parking Area for staff and students (Essential) | 18.512819 | 73.820312 | 0        | 0         | Sq mts  | 01-03-2024      | Download                 |
| Guest House (Desirable)                         | 18.512966 | 73.819619 | 80       | 170       | Sq. mts | 01-03-2024      | Download                 |
| Co operative Stores (Desirable)                 | 18.514285 | 73.820293 | 0        | 80        | sqmt    | 02-01-2019      | Download                 |
| Medical Facility (First Aid) Essential          | 18.51271  | 73.82056  | 0        | 14        |         | 02-01-2019      | Download                 |
| Canteen (Essential)                             | 18.512737 | 73.819973 | 100      | 150       | Sq. mts | 02-01-2019      | Download                 |
| Faculty Room (Essential)                        | 18.512756 | 73.820584 | 0        | 40        | Sq mts  | 02-01-2019      | Download                 |
| Office (Essential)                              | 18.51271  | 73.820493 | 0        | 56        | sq mts  | 02-01-2019      | Download                 |

## Laboratory

about:blank 7/39

**Supply** 

Gas Supply: Yes Water Supply: Yes

Electricity Supply:

Yes

Is social pharmacy laboratories
maintained as per new regulations:

Yes

**Electricity Bill** 

Receiving/Dispatch File Type: Bill Receiving/Dispatch File No.: 000002217500661

Receiving/Dispatch File Date: 11-16-2023 Latest Electricity Bill: Download

**Water Bill** 

Receiving/Dispatch No.: 1947043 Receiving/Dispatch File Date: 11-06-2023

Receiving/Dispatch File Type: Bill Latest Water Bill: Download

**Physical Infrastructure** 

Own Building YES Rented Building NO

Number of Class Rooms Number of Lab 0

**Common Facility** 

Museum YES Machine Room YES

Preparation Room YES Store Room YES

Library YES Principal Room YES

Staff RoomYESSmart Class RoomYES

Curriculum

Whether PCI curriculum is adopted Yes

**Academic Calendar** 

MSBTE/D-40/Academic

Receiving/Dispatch No. calender/2023-24/332, Receiving/Dispatch File Type Circular

Date:22/07/2023

Receiving/Dispatch File Date 09-04-2023 Enclose Previous Year Academic Calendar Download

**Time Table For All Courses** 

Receiving/Dispatch No. NA Receiving/Dispatch File Type File

Receiving/Dispatch File Date 07-24-2023 Enclose Previous Year Time Table For All Courses Download

#### **Course Details**

| D.Pharm | 0                | 18:1                           | 18:1                              | Annual                | 07-24-2023           | 04-09-2024         | 220                         | Both     | 25               |
|---------|------------------|--------------------------------|-----------------------------------|-----------------------|----------------------|--------------------|-----------------------------|----------|------------------|
| Course  | Course<br>Intake | Student Staff<br>Ratio(Theory) | Student Staff<br>Ratio(Practical) | Examination<br>Scheme | Date of Commencement | Date of Completion | Total No of<br>Working Days | Vacation | Vacation<br>Days |

### Previous Year (All Semester) Students Result

| Course | Previous Year(All semester) | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|-----------------------------|------------------------|----------------------|----------------------|

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| D.Pharm    | 0   | 18·1 | 18:1 | Annual |
|------------|-----|------|------|--------|
| D.I Hallii | O . | 10.1 | 10.1 | Aillia |

### **Pharmacist Day Celebration**

Is Previous Year Pharmacist Day
Celebration
YES
Image with Geotag
Download

### **Pharmacy Week Celebration**

Is Previous Year Pharmacy Week Celebration YES Image with Geotag Download

### **National Pharmacy Educational Day**

Is National Educational Pharmacy Week YES Image with Geotag Download

#### **Class Conducted**

### Previous Year (All Semester) Students Result

| Course  | Semester | Subject                              | Prescribed No.<br>of Hours<br>(Theory) | No. of Hours<br>Conducted<br>(Theory) | Prescribed No.<br>of Hours<br>(Practical) | No. of Hours<br>Conducted<br>(Practical) | Prescribed No.<br>of Hours<br>(Tutorial) | No. of Hours<br>Conducted<br>(Tutorial) |
|---------|----------|--------------------------------------|--|---------------------------------------|---|--|--|---|
| D.Pharm | 1        | Social Pharmacy                      | 75                                     | 44                                    | 0   | 30                                       | 25                                       | 10                                      |
| D.Pharm | 1        | Pharmacognosy                        | 75                                     | 47                                    | 0   | 32                                       | 25                                       | 11                                      |
| D.Pharm | 1        | Pharmaceutics                        | 75                                     | 47                                    | 0   | 30                                       | 25                                       | 13                                      |
| D.Pharm | 1        | Human Anatomy &<br>Physiology        | 75                                     | 44                                    | 0   | 30                                       | 25                                       | 10                                      |
| D.Pharm | 1        | Pharmaceutical<br>Chemistry          | 75                                     | 45                                    | 0   | 32                                       | 25                                       | 16                                      |
| D.Pharm | 2        | Pharmacy Law & Ethics                | 75                                     | 52                                    | 0   | 0  | 25                                       | 15                                      |
| D.Pharm | 2        | Pharmacotherapeutics                 | 75                                     | 49                                    | 0   | 15                                       | 25                                       | 13                                      |
| D.Pharm | 2        | Biochemistry & Clinical<br>Pathology | 75                                     | 43                                    | 0   | 32                                       | 25                                       | 16                                      |
| D.Pharm | 2        | Community Pharmacy & Management      | 75                                     | 51                                    | 0   | 47                                       | 25                                       | 15                                      |
| D.Pharm | 2        | Pharmacology                         | 75                                     | 55                                    | 0   | 29                                       | 25                                       | 13                                      |
| D.Pharm | 2        | Hospital & Clinical<br>Pharmacy      | 75                                     | 49                                    | 0   | 16                                       | 25                                       | 14                                      |

### **Faculty**

| Faculty                           | Email                               | Qualification      | Overall<br>Experience | Date Of<br>Joining | Designation | Mobile No. | State<br>Pharmacy<br>Council<br>No. | Appointment<br>Letter |
|-----------------------------------|-------------------------------------|--------------------|-----------------------|--------------------|-------------|------------|-------------------------------------|-----------------------|
| Amita Rahul<br>Ganbote            | arganbote@gmail.com                 | M.Pharmacy         | 10.0<br>year(s)       | 07-17-<br>2023     | Lecturer    | 9404720336 | 65949                               | Download              |
| Nandini<br>Jagdishrao<br>Deshmukh | nandini.deshmukh2755@gmail.com      | M.Pharmacy         | 27.0<br>year(s)       | 08-01-<br>1996     | Lecturer    | 7821923588 | 56151                               | Download              |
| Parag<br>Popatrao<br>Kadam        | parag.p.kadam@bharatividyapeeth.edu | M. Pharm.,<br>Ph.D | 13.0<br>year(s)       | 09-06-<br>2010     | Lecturer    | 9860586280 | 92217                               | Download              |
| Priyanka                          | patil.priyankan10@gmail.com         | M. Pharmacy        | 5.0                   | 07-17-             | Lecturer    | 9881691008 | 107750                              | Download              |

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| Nitiraj Patil                   |                              |                        | year(s)         | 2023           |                        |            |        |          |
|---------------------------------|------------------------------|------------------------|-----------------|----------------|------------------------|------------|--------|----------|
| Poonam<br>Sagar<br>Solapure     | poonamsolapure77@gmail.com   | M.Pharma               | 0 year(s)       | 11-21-<br>2023 | Lecturer               | 9890747801 | 101370 | Download |
| Ashok<br>Raghunath<br>Kumbhar   | ashok.kumbhar7777@gmail.com  | M. Pharm.,<br>Ph.D     | 32.0<br>year(s) | 08-01-<br>1994 | Assistant<br>Professor | 9822917069 | 28957  | Download |
| Kundlik<br>Harichand<br>Rathod  | kundlikrathod1995@gmail.com  | M. Pharm               | 1.0<br>year(s)  | 12-21-<br>2023 | Lecturer               | 9168095345 |        | Download |
| Bapuso<br>Vyankatrao<br>Yadav   | bapusoy@gmail.com            | M. Pharm.,<br>Ph. D.   | 37.0<br>year(s) | 08-01-<br>1992 | Associate<br>Professor | 7387999780 | 26316  | Download |
| POPAT<br>ABASAHEB<br>JADHAV     | popatjadhav90@yahoo.co.in    | M. Pharmacy            | 38.0<br>year(s) | 07-01-<br>2023 | Lecturer               | 8208620855 | 19866  | Download |
| Hanmantrao<br>Mohanrao<br>Kadam | ioppune63@gmail.com          | M. Phar., Ph.<br>D.    | 37.0<br>year(s) | 08-01-<br>1992 | Principal              | 9423869192 | 26318  | Download |
| Sujata Nitin<br>Shrotri         | sujatanshrotri22@gmail.com   | M.Pharmacy             | 29.0<br>year(s) | 07-07-<br>2004 | Assistant<br>Professor | 9822950270 | 54657  | Download |
| Sujata<br>Rajaram<br>Jagtap     | sujatapatil534@gmail.com     | Masters in<br>Pharmacy | 16.5<br>year(s) | 02-01-<br>2023 | Lecturer               | 9370696608 | 51545  | Download |
| PRAVIN<br>PRABHAKAR<br>JAWALE   | pravin_jawale@rediffmail.com | MASTER OF<br>PHARMACY  | 20.0<br>year(s) | 07-26-<br>2004 | Lecturer               | 9922384447 | 74876  | Download |

# Non-teaching-staff

|                                     |                 |                  |  | 1                       |
|-------------------------------------|-----------------|------------------|--|-------------------------|
| Name of the Staff                   | Qualification   | Mobile<br>Number | Designation                                      | Date Of Joining         |
| MRS SNEHA SHRIKANT JOSHI            | B A STENO       | 9657709803       | Accountant                                       | 1990-01-<br>04T00:00:00 |
| MR DATTATRAY BAPURAO NIMONKAR       | SSC             | 9881546004       | Laboratory Assistants OR Laboratory Attenders    | 2011-12-<br>01T00:00:00 |
| MR JAGGANATH NARAYAN<br>SURYAWANSHI | 1/11 0881387061 |                  |  | 1985-04-<br>01T00:00:00 |
| SMT MEENA ARJUN BIST                | HSC             | 9011974436       | Laboratory Assistants OR Laboratory<br>Attenders | 2018-11-<br>16T00:00:00 |
| MR KRISHNA DATTU MORE               | ВА              | 9822280564       | Laboratory Assistants OR Laboratory<br>Attenders | 1989-12-<br>01T00:00:00 |
| MR ROHIT BABASO MOTKATTE            | ВА              | 9665564145       | Office Staff II                                  | 2021-10-<br>21T00:00:00 |
| MR SAMBHAJI SHAHAJI PAWAR           | XI              | 9890298608       | Peon   | 1992-03-<br>01T00:00:00 |
| MR AJIT BAJIRAO DESHMUKH            | SSC             | 7755900198       | Peon   | 2006-05-<br>16T00:00:00 |
| MR CHANDRAKANT LAXMAN THORAT        | SSC             | 9094933009       | Peon   | 2008-05-<br>02T00:00:00 |
| MR SAMBHAJI SHAHAJI MAHADIK         | HSC             | 8180968027       | Laboratory Assistants OR Laboratory<br>Attenders | 2010-08-<br>09T00:00:00 |
| SHRI PATIL VIJAY KHASHABA           | B SC MPM        | 9890308096       | Office Superintendent                            | 2023-12-<br>01T00:00:00 |
| KADAM ANIKET PRAKASH                | B COM M B       | 8796142708       | Office Staff II                                  | 2023-12-<br>01T00:00:00 |

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| SHIVTARE SANTOSH RAMCHANDRA  | ВА      | 9405847591 | Office Staff II                                  | 2023-12-<br>01T00:00:00 |
|------------------------------|---------|------------|--|-------------------------|
| MORE LATA BAJIRAO            | BAMLIB  | 8087548990 | Office Staff II                                  | 2023-12-<br>01T00:00:00 |
| SONDKAR GOKUL SHAMRAO        | D PHARM | 9766976594 | Laboratory Technician                            | 2023-12-<br>01T00:00:00 |
| KUMBRE DATTATRAY TUKARAM     | IX      | 9158481242 | Laboratory Assistants OR Laboratory<br>Attenders | 2023-12-<br>01T00:00:00 |
| KHANNA VIKRAM CHANDRASHEKHAR | IX      | 9046696630 | Laboratory Assistants OR Laboratory<br>Attenders | 2023-12-<br>01T00:00:00 |
| THORAT SURAJ SATISH          | HSC     | 9205460673 | Laboratory Assistants OR Laboratory<br>Attenders | 2023-12-<br>01T00:00:00 |
| AKASH BHASKARRAO MOHITE      | в сом   | 9096872728 | Office Staff II                                  | 2019-01-<br>24T00:00:00 |

# **Faculty Workload**

| Faculty Name                 | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of<br>Hours per week) | Year | Remarks                                    |
|------------------------------|---------|--------|---|---|------|--|
| Amita Rahul Ganbote          | D.Pharm |        | 4   | 0                                       | 2    | Total work load 4 hrs                      |
| Amita Rahul Ganbote          | D.Pharm |        | 0   | 3                                       | 1    | Total work load 3 hrs                      |
| Amita Rahul Ganbote          | D.Pharm |        | 4   | 6                                       | 2    | Total work load 10 hrs                     |
| Hanmantrao<br>Mohanrao Kadam | D.Pharm |        | 2   | 6                                       | 1    | verified                                   |
| Bapuso Vyankatrao<br>Yadav   | D.Pharm |        | 1   | 0                                       | 1    | Verified                                   |
| Bapuso Vyankatrao<br>Yadav   | D.Pharm |        | 4   | 3                                       | 1    | Verified                                   |
| Bapuso Vyankatrao<br>Yadav   | D.Pharm |        | 4   | 6                                       | 2    | Verified                                   |
| Parag Popatrao<br>Kadam      | D.Pharm |        | 4   | 6                                       | 2    | verified                                   |
| Parag Popatrao<br>Kadam      | D.Pharm |        | 4   | 3                                       | 1    | verified                                   |
| Ashok Raghunath<br>Kumbhar   | D.Pharm |        | 4   | 9                                       | 2    | verified                                   |
| Ashok Raghunath<br>Kumbhar   | D.Pharm |        | 0   | 6                                       | 1    | verified                                   |
| Priyanka Nitiraj Patil       | D.Pharm |        | 4   | 0                                       | 2    | Total Pharmacotherapeutics workload -4 hrs |
| Priyanka Nitiraj Patil       | D.Pharm |        | 4   | 9                                       | 1    | Total Social Pharmacy workload-13 hrs      |
| POPAT ABASAHEB<br>JADHAV     | D.Pharm |        | 0   | 3                                       | 1    | verified                                   |
| POPAT ABASAHEB<br>JADHAV     | D.Pharm |        | 1   | 9                                       | 1    | verified                                   |
| POPAT ABASAHEB<br>JADHAV     | D.Pharm |        | 0   | 3                                       | 2    | verified                                   |
| Poonam Sagar<br>Solapure     | D.Pharm |        | 0   | 3                                       | 1    | total work load 3 hrs                      |
| Poonam Sagar<br>Solapure     | D.Pharm |        | 4   | 0                                       | 1    | Total work load 4                          |
| Poonam Sagar<br>Solapure     | D.Pharm |        | 3   | 9                                       | 1    | total work load 12 hrs                     |

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| Nandini Jagdishrao<br>Deshmukh | D.Pharm | 4 | 6 | 1 | Total work load 10 hrs.                                     |
|--------------------------------|---------|---|---|---|---|
| Nandini Jagdishrao<br>Deshmukh | D.Pharm | 4 | 3 | 2 | Total work load 7 hrs                                       |
| Geetanjali Nathrao<br>Amale    | D.Pharm | 3 | 0 | 1 | Total work load 3 hrs                                       |
| Geetanjali Nathrao<br>Amale    | D.Pharm | 4 | 9 | 2 | Total work load 13  |
| PRAVIN<br>PRABHAKAR<br>JAWALE  | D.Pharm | 0 | 6 | 2 | SIXTY PERCENT PRACTICALS ARE<br>COMPLETED                   |
| PRAVIN<br>PRABHAKAR<br>JAWALE  | D.Pharm | 4 | 3 | 2 | APRROX 70 PERCENT PART IS<br>COMPLETED                      |
| PRAVIN<br>PRABHAKAR<br>JAWALE  | D.Pharm | 4 | 0 | 2 | PHARMACY LAW ETHICS THEORY PART<br>SIXTY PERCENT COMPLETED  |
| Sujata Nitin Shrotri           | D.Pharm | 4 | 3 | 2 | Total work load 7 hrs                                       |
| Sujata Nitin Shrotri           | D.Pharm | 0 | 3 | 1 | total work load 3 hrs                                       |
| Sujata Nitin Shrotri           | D.Pharm | 0 | 3 | 1 | Total work load 3 hrs                                       |
| Sujata Nitin Shrotri           | D.Pharm | 2 | 3 | 1 | Total work load 5 hrs                                       |
| Sujata Rajaram<br>Jagtap       | D.Pharm | 4 | 9 | 1 | total workload for Pharmacognosy subject is 13 hours.       |
| Sujata Rajaram<br>Jagtap       | D.Pharm | 0 | 3 | 1 | Total workload for Human Anatomy and Physiology is 3 hours. |
| Kundlik Harichand<br>Rathod    | D.Pharm | 4 | 0 | 2 | verified  |
| Kundlik Harichand<br>Rathod    | D.Pharm | 4 | 9 | 1 | verified  |

# **Faculty Salary**

### PRAVIN PRABHAKAR JAWALE

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹117,194.00       | ₹25,000.00           | 489968         | 05-05-2022       |
| AUG              | ₹123,628.00       | ₹25,000.00           | 489974         | 09-03-2022       |
| DEC              | ₹118,674.00       | ₹30,000.00           | 489963         | 01-03-2023       |
| FEB              | ₹119,942.00       | ₹32,000.00           | 520054         | 03-13-2023       |
| JAN              | ₹120,042.00       | ₹32,000.00           | 520053         | 02-03-2023       |
| JUL              | ₹120,850.00       | ₹25,000.00           | 489957         | 08-05-2022       |
| JUN              | ₹117,194.00       | ₹25,000.00           | 489973         | 07-07-2022       |
| MAR              | ₹120,042.00       | ₹32,000.00           | 520056         | 04-03-2023       |
| MAY              | ₹117,194.00       | ₹25,000.00           | 480593         | 06-02-2022       |
| NOV              | ₹118,674.00       | ₹30,000.00           | 520049         | 12-03-2022       |
| OCT              | ₹123,628.00       | ₹25,000.00           | 520048         | 10-20-2022       |
| SEP              | ₹123,628.00       | ₹25,000.00           | 520037         | 10-04-2022       |
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# **Amita Rahul Ganbote**

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹23,720.00        | ₹0.00                | 274223         | 05-04-2022       |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹52,880.00        | ₹0.00                | 285913         | 01-06-2023       |
| FEB              | ₹52,780.00        | ₹0.00                | 285941         | 03-13-2023       |
| JAN              | ₹52,880.00        | ₹0.00                | 285931         | 02-03-2023       |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹52,880.00        | ₹0.00                | 285947         | 04-03-2023       |
| MAY              | ₹23,720.00        | ₹0.00                | 274233         | 06-08-2022       |
| NOV              | ₹47,480.00        | ₹0.00                | 285907         | 12-03-2022       |
| ОСТ              | ₹117,790.00       | ₹0.00                | 285901         | 10-20-2022       |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
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# Parag Popatrao Kadam

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹97,143.00        | ₹4,000.00            | 274223         | 05-04-2022       |
| AUG              | ₹77,618.00        | ₹7,500.00            | 274259         | 09-08-2022       |
| DEC              | ₹86,795.00        | ₹8,000.00            | 285913         | 01-06-2023       |
| FEB              | ₹84,695.00        | ₹10,000.00           | 285941         | 03-13-2023       |
| JAN              | ₹86,795.00        | ₹8,000.00            | 285931         | 02-03-2023       |
| JUL              | ₹78,118.00        | ₹7,000.00            | 274258         | 09-03-2022       |
| JUN              | ₹79,021.00        | ₹4,000.00            | 274240         | 07-07-2022       |
| MAR              | ₹79,795.00        | ₹15,000.00           | 285947         | 04-03-2023       |
| MAY              | ₹79,021.00        | ₹4,000.00            | 274233         | 06-08-2022       |
| NOV              | ₹77,118.00        | ₹8,000.00            | 285907         | 12-03-2022       |
| ОСТ              | ₹77,118.00        | ₹8,000.00            | 285901         | 10-20-2022       |
| SEP              | ₹77,118.00        | ₹8,000.00            | 274265         | 10-04-2022       |
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## Hanmantrao Mohanrao Kadam

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹271,374.00       | ₹95,000.00     | 489968         | 05-05-2022       |
| AUG   | ₹290,115.00       | ₹95,000.00     | 489974         | 09-03-2022       |
| DEC   | ₹264,954.00       | ₹120,000.00    | 489963         | 01-03-2023       |
| FEB   | ₹269,670.00       | ₹125,000.00    | 520054         | 03-13-2023       |
| JAN   | ₹269,770.00       | ₹125,000.00    | 520053         | 02-03-2023       |

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| JUL              | ₹282,750.00 | ₹95,000.00           | 489957   | 08-05-2022 |
|------------------|-------------|----------------------|----------|------------|
| JUN              | ₹271,374.00 | ₹95,000.00           | 489973   | 07-07-2022 |
| MAR              | ₹254,770.00 | ₹140,000.00          | 520056   | 04-03-2023 |
| MAY              | ₹271,374.00 | ₹95,000.00           | 480593   | 06-02-2022 |
| NOV              | ₹264,954.00 | ₹120,000.00          | 520049   | 12-03-2022 |
| OCT              | ₹289,954.00 | ₹95,000.00           | 520048   | 10-20-2022 |
| SEP              | ₹289,954.00 | ₹95,000.00           | 520037   | 10-04-2022 |
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## Bapuso Vyankatrao Yadav

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹223,424.00       | ₹85,000.00           | 489968         | 05-05-2022       |
| AUG              | ₹239,891.00       | ₹85,000.00           | 489974         | 09-03-2022       |
| DEC              | ₹229,891.00       | ₹95,000.00           | 489963         | 01-03-2023       |
| FEB              | ₹233,475.00       | ₹100,000.00          | 520054         | 03-13-2023       |
| JAN              | ₹233,575.00       | ₹100,000.00          | 520053         | 02-03-2023       |
| JUL              | ₹233,378.00       | ₹85,000.00           | 489957         | 08-05-2022       |
| JUN              | ₹223,424.00       | ₹85,000.00           | 489973         | 07-07-2022       |
| MAR              | ₹233,575.00       | ₹100,000.00          | 520056         | 04-03-2023       |
| MAY              | ₹223,424.00       | ₹85,000.00           | 480593         | 06-02-2022       |
| NOV              | ₹229,891.00       | ₹95,000.00           | 520049         | 12-03-2022       |
| OCT              | ₹239,891.00       | ₹85,000.00           | 520048         | 10-20-2022       |
| SEP              | ₹239,891.00       | ₹85,000.00           | 520037         | 10-04-2022       |
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# Geetanjali Nathrao Amale

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| ОСТ              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
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# Sujata Rajaram Jagtap

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹54,473.00        | ₹0.00                | 285941         | 03-13-2023       |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹54,473.00        | ₹0.00                | 285947         | 04-03-2023       |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| ОСТ              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
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# Ashok Raghunath Kumbhar

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹215,142.00       | ₹75,000.00           | 489968         | 05-05-2022       |
| AUG              | ₹230,267.00       | ₹75,000.00           | 489974         | 09-03-2022       |
| DEC              | ₹220,267.00       | ₹85,000.00           | 489963         | 01-03-2023       |
| FEB              | ₹223,115.00       | ₹90,000.00           | 520054         | 03-13-2023       |
| JAN              | ₹223,215.00       | ₹90,000.00           | 520053         | 02-03-2023       |
| JUL              | ₹224,306.00       | ₹75,000.00           | 489957         | 08-05-2022       |
| JUN              | ₹215,142.00       | ₹75,000.00           | 489973         | 07-07-2022       |
| MAR              | ₹223,215.00       | ₹90,000.00           | 520056         | 04-03-2023       |
| MAY              | ₹215,142.00       | ₹75,000.00           | 480593         | 06-02-2022       |
| NOV              | ₹220,267.00       | ₹85,000.00           | 520049         | 12-03-2022       |
| OCT              | ₹230,267.00       | ₹75,000.00           | 520048         | 10-20-2022       |
| SEP              | ₹230,267.00       | ₹75,000.00           | 520037         | 10-04-2022       |
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# Nandini Jagdishrao Deshmukh

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹84,919.00        | ₹7,000.00      | 274223         | 05-04-2022       |
| AUG   | ₹91,793.00        | ₹7,000.00      | 274259         | 09-08-2022       |
| DEC   | ₹98,024.00        | ₹12,000.00     | 285913         | 01-06-2023       |
| FEB   | ₹97,924.00        | ₹12,000.00     | 285941         | 03-13-2023       |
| JAN   | ₹98,024.00        | ₹12,000.00     | 285931         | 02-03-2023       |

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| JUL              | ₹91,793.00 | ₹7,000.00            | 274258   | 09-03-2022 |
|------------------|------------|----------------------|----------|------------|
| JUN              | ₹89,298.00 | ₹7,000.00            | 274240   | 07-07-2022 |
| MAR              | ₹85,024.00 | ₹25,000.00           | 285947   | 04-03-2023 |
| MAY              | ₹89,298.00 | ₹7,000.00            | 274233   | 06-08-2022 |
| NOV              | ₹86,793.00 | ₹12,000.00           | 285907   | 12-03-2022 |
| OCT              | ₹86,793.00 | ₹12,000.00           | 285901   | 10-20-2022 |
| SEP              | ₹91,793.00 | ₹7,000.00            | 274265   | 10-04-2022 |
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## Sujata Nitin Shrotri

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹178,272.00       | ₹60,000.00           | 489968         | 05-05-2022       |
| AUG              | ₹191,314.00       | ₹60,000.00           | 489974         | 09-03-2022       |
| DEC              | ₹166,314.00       | ₹85,000.00           | 489963         | 01-03-2023       |
| FEB              | ₹168,070.00       | ₹90,000.00           | 520054         | 03-13-2023       |
| JAN              | ₹168,170.00       | ₹90,000.00           | 520053         | 02-03-2023       |
| JUL              | ₹186,172.00       | ₹60,000.00           | 489957         | 08-05-2022       |
| JUN              | ₹178,272.00       | ₹60,000.00           | 489973         | 07-07-2022       |
| MAR              | ₹198,170.00       | ₹60,000.00           | 520056         | 04-03-2023       |
| MAY              | ₹178,272.00       | ₹60,000.00           | 480593         | 06-02-2022       |
| NOV              | ₹166,314.00       | ₹85,000.00           | 520049         | 12-03-2022       |
| OCT              | ₹191,314.00       | ₹60,000.00           | 520048         | 10-20-2022       |
| SEP              | ₹191,314.00       | ₹60,000.00           | 520037         | 10-04-2022       |
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# Poonam Sagar Solapure

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| ОСТ              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
| Enclose form 16: | Download          | Principal signature: | Download       | -                |

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## **Kundlik Harichand Rathod**

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹0.00             | ₹0.00                |                |                  |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹0.00             | ₹0.00                |                |                  |
| FEB              | ₹0.00             | ₹0.00                |                |                  |
| JAN              | ₹0.00             | ₹0.00                |                |                  |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹0.00             | ₹0.00                |                |                  |
| MAY              | ₹0.00             | ₹0.00                |                |                  |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| OCT              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
| Enclose form 16: | Download          | Principal signature: | Download       | -                |

# Priyanka Nitiraj Patil

| Month            | Salary Amount(Rs) | TDS Amount(Rs)       | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR              | ₹23,720.00        | ₹0.00                | 274223         | 05-04-2022       |
| AUG              | ₹0.00             | ₹0.00                |                |                  |
| DEC              | ₹94,960.00        | ₹0.00                | 285913         | 01-06-2023       |
| FEB              | ₹52,880.00        | ₹0.00                | 285941         | 03-13-2023       |
| JAN              | ₹47,480.00        | ₹0.00                | 285931         | 02-03-2023       |
| JUL              | ₹0.00             | ₹0.00                |                |                  |
| JUN              | ₹0.00             | ₹0.00                |                |                  |
| MAR              | ₹52,880.00        | ₹0.00                | 285947         | 04-03-2023       |
| MAY              | ₹23,720.00        | ₹0.00                | 274233         | 06-08-2022       |
| NOV              | ₹0.00             | ₹0.00                |                |                  |
| ОСТ              | ₹0.00             | ₹0.00                |                |                  |
| SEP              | ₹0.00             | ₹0.00                |                |                  |
| Enclose form 16: | Download          | Principal signature: | Download       | -                |

## POPAT ABASAHEB JADHAV

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR   | ₹224,306.00       | ₹75,000.00     | 489968         | 05-05-2022       |
| AUG   | ₹239,927.00       | ₹75,000.00     | 489974         | 09-03-2022       |
| DEC   | ₹224,927.00       | ₹90,000.00     | 489963         | 01-03-2023       |
| FEB   | ₹228,015.00       | ₹95,000.00     | 520054         | 03-13-2023       |
| JAN   | ₹228,415.00       | ₹95,000.00     | 520053         | 02-03-2023       |

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| JUL              | ₹233,786.00 | ₹75,000.00           | 489957   | 08-05-2022 |
|------------------|-------------|----------------------|----------|------------|
| JUN              | ₹224,306.00 | ₹75,000.00           | 489973   | 07-07-2022 |
| MAR              | ₹213,115.00 | ₹110,000.00          | 520056   | 04-03-2023 |
| MAY              | ₹224,306.00 | ₹75,000.00           | 480593   | 06-02-2022 |
| NOV              | ₹224,927.00 | ₹90,000.00           | 520049   | 12-03-2022 |
| ОСТ              | ₹224,927.00 | ₹90,000.00           | 520048   | 10-20-2022 |
| SEP              | ₹224,927.00 | ₹90,000.00           | 520037   | 10-04-2022 |
| Enclose form 16: | Download    | Principal signature: | Download | -          |

## **Academic Expenditure**

| Status        | Budget Heads        | 2023-2024 |
|---------------|---------------------|-----------|
| Recurring     | Electricity         | 150000    |
| Recurring     | Miscellaneous       | 3946600   |
| Recurring     | Annual maintenances | 230000    |
| Recurring     | Fee to apex Bodies  | 305000    |
| Recurring     | Travelling          | 45000     |
| Recurring     | Glassware's         | 0         |
| Recurring     | Chemicals           | 600000    |
| Recurring     | Stationary          | 125000    |
| Recurring     | Phone Bills         | 40000     |
| Non-Recurring | Equipment's         | 0         |
| Non-Recurring | Books & Journals    | 45000     |
| Non-Recurring | Vehicles            | 0         |
| Non-Recurring | Building            | 1089300   |
| Non-Recurring | Furniture's         | 0         |

# **Income And Expenditure**

### Income

| Particulars   | Amount in (INR) |
|---------------|-----------------|
| Grants Govt   | ₹26,345,685.00  |
| Others        | ₹262,760.00     |
| Sports Fee    | ₹0.00           |
| Tution Fee    | ₹8,625,289.00   |
| Library Fee   | ₹0.00           |
| Grants Others | ₹0.00           |
| Uinion Fee    | ₹0.00           |

# Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
|-------------|-----------------|

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| Equipment | ₹0.00       |
|-----------|-------------|
| Building  | ₹805,600.00 |
| Others    | ₹0.00       |

### **Revenue Expenditure**

| Particulars                 | Amount in (INR) |
|-----------------------------|-----------------|
| Maintenance Exp - Others    | ₹9,480.00       |
| Apex Bodies Fee             | ₹75,000.00      |
| Misc.Expenditure            | ₹2,103,601.00   |
| Chemicals                   | ₹351,323.00     |
| Annual maintenances         | ₹0.00           |
| Stationary                  | ₹125,860.00     |
| Revenue Exp - Salary        | ₹35,429,404.00  |
| Others                      | ₹0.00           |
| Maintenance Exp - College   | ₹0.00           |
| Deposit held by the College | ₹0.00           |

### **Audited accounts of immediate Previous Year**

| Receiving/Dispatch No.: | Receiving/Dispatch File Date: |
|-------------------------|-------------------------------|
| Receiving/Dispatch No   | Receiving/Dispatch File Date. |

Receiving/Dispatch File Type: Statement Upload Audited accounts of immediate Previous Year Download

### Society/Trust/Company Constitution Details

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Upload Society/Trust/Company
Constitution Details

Download

#### **Pancard Details**

Institution Pancard No.: AAATB1836D Receiving/Dispatch File Type: File

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Receiving/Dispatch File Type: Other Upload Institution Pancard Download

### **GST Details**

GST Registration No.: NA Receiving/Dispatch File Type: Other

Receiving/Dispatch No.: Receiving/Dispatch File Date: 01-01-2024

Upload GST Registration Certificate Download

### **GSTR 3B Details**

GSTR 3B: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose Latest return's copy Download

### Bank account details in which fees to be received

about:blank 19/39

BHARATI SAHKARI BANK LTD **Bank Name:** 

**KOTHRUD PUNE** 

INSTITUTE OF PHARMACY Account Holder Name:

**PUNE** 

**Bank Account No.:** 20002300000039 IFSC: SVCB0010020

**Upload Cancelled Cheque** Download

Bank account details from which salary to be paid

BANK OF MAHARASHTRA, PAUD Bank Name:

PHATA PUNE

**Account Holder Name:** 

INSTITUTE OF PHARMACY ERANDWANE PUNE DR H M

**KADAM** 

20003104430 IFSC: MAHB0000243 Bank Account No.:

Download **Upload Cancelled Cheque** 

Other Bank account details

BHARATI SAHKARI BANK LTD Bank Name:

KOTHRUD PUNE

INSTITUTE OF PHARMACY **Account Holder Name:** 

**PUNE** 

20002300000107 SVCB0010020 **Bank Account No.:** IFSC:

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**Books** 

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 6300            | 3561             | 6850            | 13295            | 75                | 110                |

#### **Journals**

Total no. of National Journals available Receiving/Dispatch File Type: Bill

Receiving/Dispatch No.: 0133/GGBP/2021 Receiving/Dispatch File Date: 03-09-2022

**Enclose Details of the Journals** 

Subscribed

Download

Total no. of International Journals

available

10

Receiving/Dispatch File Type:

Bill

15

Receiving/Dispatch No.: 0188/GGBP/2022

Receiving/Dispatch File Date: 12-26-2022

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**Books and Journals** 

Download

#### **Library Norms**

Is Library available as per the norms 150 Yes Library Area

Is Reading Room available Yes **Total Seating Capacity** 100

Receiving/Dispatch No.: BV/CO/Admin/13957/2023-2024 Receiving/Dispatch File Date: 11-24-2023

Receiving/Dispatch Type.: Application If yes, enclose appointment of Librarian Download

**Computer Lab Norms** 

Is Computer Lab available as per the Yes Total no. of computer available

Receiving/Dispatch File Date: Receiving/Dispatch No.: 14948 02-15-2023

If yes, enclose CA certified GST Paid Receiving/Dispatch File Type: Bill Bills of computers and printers with remark for use of licensed software

Download

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# **Subject Wise Classification**

| Course                            | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Community Pharmacy & Management   | 1218              | 360              |
| Pharmacy Law & Ethics             | 2                 | 1                |
| Biochemistry & Clinical Pathology | 1406              | 385              |
| Social Pharmacy                   | 66                | 2                |
| Hospital & Clinical Pharmacy      | 1280              | 279              |
| Human Anatomy & Physiology        | 1810              | 416              |
| Pharmacotherapeutics              | 17                | 1                |
| Pharmaceutical Chemistry          | 1704              | 508              |
| Pharmaceutics                     | 1350              | 388              |
| Pharmacognosy                     | 1967              | 585              |
| Pharmacology                      | 2475              | 636              |

## **Other Facilities**

| Particulars         | Number Required            | Number Available |
|---------------------|----------------------------|------------------|
| Photocopier         | 1                          | 1                |
| Computers           | 1:10 for UG and for PG 1:5 | 25               |
| Printers            | 2                          | 2                |
| LCD Projector       | 2                          | 2                |
| Internet facilities | 4MBPS                      | 10               |
| Scanner             | 1                          | 1                |

# **Book-inventory**

| Title  | Book<br>Type | Author          | Co-Author               | Volume | Cost<br>Price | Purchase<br>Date |
|--|--------------|-----------------|-------------------------|--------|---------------|------------------|
| Pharmaceutics                                    | Book         | Bakliwal S R    | Jawale P P, Dr Rane B R | 40     | 14224         | 03-09-<br>2022   |
| Social Pharmacy                                  | Book         | Dr Bhise S B    | Mrs M S Bhise           | 34     | 7961          | 02-21-<br>2023   |
| Pharmacy Law and Ethics                          | Book         | Dr Kuchekar B S |                         | 2      | 750           | 02-21-<br>2023   |
| Practical Manual of Pharmacotherapeutics         | Book         | Gupta G D       | Sharma S, Sharma R K    | 2      | 301           | 02-21-<br>2023   |
| Practical Manual of Social Pharmacy              | Book         | Gupta G D       | Sharma S, Sharma A      | 2      | 408           | 02-21-<br>2023   |
| Practical Manual of Human Anatomy and Physiology | Book         | Gupta G D       | Sharma S, Sharma R K    | 2      | 494           | 02-21-<br>2023   |
| Practical Manual of Pharmaceutical Chemistry     | Book         | Gupta G D       | Sharma S, Kaur B        | 2      | 361           | 02-21-<br>2023   |
| Practical Manual of Pharmaceutics                | Book         | Gupta G D       | Sharma S, Sharm N       | 2      | 342           | 02-21-<br>2023   |
| Pharmaceutical Chemistry                         | Book         | Dr Mahadik K R  | Dr Kuchekar B S         | 40     | 14033         | 03-09-<br>2022   |

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| Pharmacognosy   | Book | Dr Kokate C K | S B Gokhale , Dr S J Surana ,<br>Dr. M G Kalaskar | 30  | 9262  | 03-09-<br>2022 |
|---|------|---------------|---|-----|-------|----------------|
| Human Anatomy and Physiology                                  | Book | Dr Bhise S B  | Dr Yadav A V                                      | 40  | 9875  | 03-09-<br>2022 |
| Pharmacology  | Book | Dr Yadav A V  | Dubal A S   | 22  | 7975  | 02-21-<br>2023 |
| Community Pharmacy & Management                               | Book | Dr Yadav A V  | Dubal A S   | 12  | 3150  | 02-21-<br>2023 |
| Biochemistry & Clinical Pathology                             | Book | Dr Bhise S B  | Mrs Bhise M S                                     | 20  | 4950  | 02-21-<br>2023 |
| Pharmacotherapeutics  | Book | Bakliwal S R  | Kasliwal A M , Dr Polshettiwar<br>S A             | 17  | 4525  | 02-21-<br>2023 |
| Hospital & Clinical Pharmacy                                  | Book | Dr Yadav A V  | Dr Yadav B V                                      | 12  | 3956  | 02-21-<br>2023 |
| Practical Manual Of Biochemistry & Clinocal Pathology         | Book | Gupta G D     | Sharma S , Kaur M                                 | 2   | 324   | 02-21-<br>2023 |
| A Practical Book of Pharmacology                              | Book | Nagdev S      | Budhrani A, Usman RMD                             | 4   | 332   | 02-21-<br>2023 |
| Pharmaceutics-I (ER-91)                                       | Book | Mehta R.N.    |   | 188 | 39085 | 03-12-<br>2021 |
| Human Anatomy & Physiology (ER-91)                            | Book | Bhise S B     | Yadav A V   | 126 | 18825 | 03-12-<br>2021 |
| Pharmaceutical Jurisprudence (ER-91)                          | Book | Kuchekar B S  |   | 159 | 18865 | 03-12-<br>0002 |
| Pharmacology & Toxicology (ER-91)                             | Book | Yadav A V     |   | 139 | 28830 | 03-12-<br>2021 |
| Concise Inorganic Pharmaceutical Chemistry (ER-<br>91)        | Book | Mahadik K R   | Kuchekar B S                                      | 121 | 16100 | 03-12-<br>2021 |
| Concise Organic Pharmaceutical Chemistry (ER-91)              | Book | Mahadik K R   | Kuchekar B S                                      | 118 | 28275 | 03-12-<br>2021 |
| Pharmaceutical Chemistry-I (ER-91)                            | Book | Kasture A V   | Wadodkar S G                                      | 13  | 2310  | 02-10-<br>2020 |
| Pharmaceutical Chemistry-II (ER-91)                           | Book | Kasture A V   | Wadodkar S G                                      | 8   | 1440  | 02-10-<br>2020 |
| Pharmaceutics-II (ER-91)                                      | Book | Kasture P V   | Gokhale S G                                       | 232 | 45675 | 02-10-<br>2020 |
| Text Book of Pharmacognosy (ER-91)                            | Book | Gokhale S B   | Kokate C K  | 48  | 14665 | 02-10-<br>2020 |
| Hospital & Clinical Pharmacy (ER-91)                          | Book | Paradkar A R  | Chunawala S A                                     | 148 | 28870 | 02-10-<br>2020 |
| Hand Book of Health Education & Community<br>Pharmacy (ER-91) | Book | Gupta A K     |   | 45  | 13142 | 01-01-<br>2019 |
| Drug Store & Buiseness Management (ER-91)                     | Book | Ali M         | Gupta J   | 79  | 16850 | 12-18-<br>2017 |
| Biochemistry (ER-91)  | Book | Kulkarni M V  | Thonte S S  | 164 | 2800  | 12-18-<br>2017 |
| Anatomy, Physiology & Health Education (ER-91)                | Book | Bhise S B     | Yadav A V   | 11  | 2420  | 12-18-<br>2017 |
| Pharmacognosy of Powdered Crude Drug (ER-91)                  | Book | lyengar M A   |   | 2   | 130   | 12-16-<br>2025 |
| Anatomy of Crude Drugs (ER-91)                                | Book | lyengar M A   | Naik C K  | 2   | 160   | 12-16-<br>2015 |

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|--|------|---------------------|---------------------------|-----|-------|----------------|
| Patophysiology for Pharmacy (ER-91)  | Book | Ghadi p             |                           | 2   | 500   | 12-16-<br>2015 |
| Theory & Practice of Pharmaceutics II (ER-91)                                    | Book | Pawar AP            |                           | 12  | 2510  | 12-16-<br>2015 |
| Practicals of Human Anatomy Physiology (ER-91)                                   | Book | Nade Vandana        | Godse S                   | 2   | 600   | 12-16-<br>2015 |
| Hospital Pharmacy (ER-91)  | Book | Tipnis H P          | Bajaj A                   | 6   | 1050  | 12-16-<br>2015 |
| Bentles Texybook Of Pharmaceutics (ER-91)  | Book | Jain S K            | Soni V                    | 3   | 2175  | 12-16-<br>2015 |
| MCQ in Pharmacy Practice (ER-91)   | Book | Azopardi            | Lilian N                  | 1   | 695   | 01-02-<br>2015 |
| MCQ in Pharmaceutical Sciences & Technology (ER-91)                              | Book | Garg S              |                           | 1   | 595   | 01-02-<br>2015 |
| Handbook of Drug Store & Business Management (ER-91)                             | Book | Gupta A K           |                           | 55  | 14250 | 09-20-<br>2013 |
| Health Education & Community Pharmacy (ER-91)                                    | Book | Gupta A K           |                           | 172 | 13545 | 01-18-<br>2013 |
| Anatomy & Physiology (ER-91)   | Book | Ross                | Wilson                    | 6   | 10636 | 01-18-<br>2013 |
| Pharmaceutics I Practical Note book (ER-91)                                      | Book | Gupta A K           |                           | 5   | 1300  | 08-21-<br>2018 |
| Practical Pharmacognosy (ER-91)  | Book | Khandelwal K R      | Sethi V                   | 6   | 1190  | 08-21-<br>2018 |
| Introduction to Clinical Biochemistry(ER-91)                                     | Book | Dandekar S P        |                           | 5   | 450   | 08-21-<br>2018 |
| Biochemistry & Clinical Pathology (ER-91)  | Book | Chaudhary M R       | Kulkarni Y A, Gokhale S B | 156 | 10920 | 08-21-<br>2018 |
| Human Anatomy Vol I to IV (ER-91)  | Book | Chaurasiya B D      |                           | 5   | 9900  | 08-21-<br>2018 |
| Parikhs Textbook Of Medical Jurisprudence, Forensic Medicine & Toxicology(ER-91) | Book | Subramaniyam B<br>V |                           | 5   | 3475  | 08-21-<br>2018 |
| Practical Pharmaceutical Chemistry (ER-91)                                       | Book | Singh H             |                           | 5   | 790   | 03-27-<br>2018 |
| Drugs Pharmacology (ER-91)   | Book | Maheshwari K K      |                           | 5   | 1325  | 03-27-<br>2018 |
| Elementary Human Anatomy Physiology (ER-91)                                      | Book | Raghunandan V       |                           | 5   | 1150  | 03-27-<br>2018 |
| Drugs Screening Technique (ER-91)  | Book | Maheshwari K K      |                           | 1   | 265   | 03-27-<br>2018 |
| Basic of Clinical Research (ER-91)   | Book | Shewale S D         |                           | 1   | 297   | 03-27-<br>2018 |
| Human Anatomy Physiology I (ER-91)   | Book | Prasad Mahesh       |                           | 51  | 6630  | 03-27-<br>2018 |
| Chemical Kinetic Methods (ER-91)   | Book | Kalidas C           |                           | 1   | 599   | 03-27-<br>2018 |
| Introduction to Polymer Science & Technology(ER-91)                              | Book | Singh L M           |                           | 1   | 275   | 03-27-<br>2018 |
| Genetic Variance Detection Technologies for<br>Pharmacogenomics (ER-91)          | Book | Hecker K H          |                           | 1   | 395   | 03-27-<br>2018 |
| Conceptual Organic Chemistry Vol I (ER-91)                                       | Book | Sethi A             |                           | 1   | 399   | 03-27-<br>2018 |

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|---|------|----------------|----------------|-----|-------|----------------|
| Bioorganic, Bioinorganic & Supra molecular<br>Chemistry (ER-91)       | Book | Kalsi P S      |                | 1   | 399   | 03-27-<br>2018 |
| Pharmaceutical Inorganic Chemistry (ER-91)                            | Book | Kasture A V    | Wadodkar S G   | 160 | 26650 | 07-28-<br>2016 |
| Textbook of Forensic Pharmacy(ER-91)                                  | Book | Mithal B M     |                | 2   | 360   | 04-01-<br>2015 |
| Human Physiology Vol I (ER-91)  | Book | Chatterjee C C |                | 8   | 3600  | 10-19-<br>2015 |
| Human Physiology Vol II (ER-91)                                       | Book | Chatterjee C C |                | 8   | 4400  | 10-19-<br>2015 |
| Clinical Pharmacy & Therapeutics (ER-91)                              | Book | Walker R       | Whittle C      | 4   | 10918 | 10-19-<br>2015 |
| Theory & Practice of Pharmaceutics I (ER-91)                          | Book | Pawar A P      |                | 2   | 380   | 10-19-<br>2015 |
| Essential of Medical Pharmacology (ER-91)                             | Book | Tripathi K D   |                | 2   | 1990  | 12-16-<br>2015 |
| Essentials of Medical Physiology (ER-91)                              | Book | Sembulingam K  | Sembulingam P  | 2   | 2390  | 12-16-<br>2015 |
| Pharmacology & Pharmacotherapeutics (ER-91)                           | Book | Satoskar R S   | Bhandarkar S D | 7   | 6475  | 12-16-<br>2015 |
| Martins Physical Pharmacy & Pharmaceutical Sciences (ER-91)           | Book | Patrick J      |                | 5   | 6475  | 08-16-<br>2011 |
| Anatomy & Physiology in Health & illness                              | Book | Ross           | Willson        | 4   | 4616  | 08-18-<br>2011 |
| Ansel's Pharmaceutical Dosage Forms & Drug<br>Delivery System (ER-91) | Book | Ansel H        |                | 2   | 1900  | 08-16-<br>2011 |
| The Theory & Practice of Industrial Pharmacy (ER-91)                  | Book | Leon L         | Libberman H    | 1   | 575   | 08-16-<br>2011 |
| A Text Book of General Pharmacology (ER-91)                           | Book | Vyawahare N S  |                | 50  | 6000  | 12-17-<br>2018 |
| Vlassification & Questionnaries in Pharmacology (ER-91)               | Book | Sakarkar D M   |                | 150 | 22500 | 12-17-<br>2018 |
| Dispensing & Community Pharmacy (ER-91)                               | Book | Gokhale S B    | Gokhale A      | 50  | 6750  | 12-17-<br>2018 |
| Human Anatomy Physiology : An Experimental<br>Handbook (ER-91)        | Book | Thakare V N    |                | 50  | 8000  | 12-17-<br>2018 |
| Life Style Diseases (ER-91)   | Book | Gattani S G    | Kshirsagar A D | 5   | 575   | 12-17-<br>2018 |
| Practical Pharmaceutics (ER-91)                                       | Book | Gokhale S B    | Gattani S G    | 150 | 7500  | 12-17-<br>2018 |
| Practical Manual of Pharmaceutical Engineering (ER91)                 | Book | Jyothi J B     |                | 150 | 7500  | 12-17-<br>2018 |
| Practical Biochemistry (ER91)   | Book | Agarkar P H    | Kulkarni J S   | 5   | 650   | 12-17-<br>2018 |
| A Practical Book on Calibration of Analytical<br>Instruments (ER 91)  | Book | Jain S         | Saini V        | 150 | 6750  | 12-17-<br>2018 |
| Practical Handbook on Pharmaceutical Dosage<br>Forms -I (ER91)        | Book | Jain D K       | Bawiskar D T   | 50  | 5500  | 12-17-<br>2018 |
| A Practical Book of Human Anatomy & Physsiology-l<br>(ER91)           | Book | Prasad M       | Jha A K        | 150 | 7500  | 12-17-<br>2018 |
| A Practical Book of Pharmaceutical Chemistry (ER91)                   | Book | Gupta J        | Sanduja M      | 150 | 13500 | 12-17-<br>2018 |

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| Practical Pharmaceutical Chemistry-I (ER91)                       | Book | Kasture A V    | Wadodkar S G | 150 | 8250  | 12-17-<br>2018 |
|---|------|----------------|--------------|-----|-------|----------------|
| Practical Pharmacognosy Technique & Experiments (ER91)            | Book | Khandelwal K R | Sethi V      | 150 | 33000 | 12-17-<br>2018 |
| Practical Biochemistry & Clinical Pathology (ER91)                | Book | Kale S R       | Kale R R     | 150 | 10500 | 12-17-<br>2018 |
| Practical Pharmaceutical Chemistry-II (ER91)                      | Book | Kasture A V    | Wadodkar S G | 150 | 52500 | 12-17-<br>2018 |
| Practical Pharmaceutics-II (ER91)                                 | Book | Kasture A V    | Paradkar A R | 150 | 6750  | 12-17-<br>2018 |
| Practical Pharmacology & Toxicology (ER91)                        | Book | Kale S R       | Kale R R     | 150 | 6000  | 12-17-<br>2018 |
| Practical Hospital & Clinical Pharmacy (ER91)                     | Book | Paradkar A R   | Gokhale S B  | 150 | 9750  | 12-17-<br>2018 |
| Practical Manual of Pharmaceutics-I (ER91)                        | Book | Gupta G D      | Sharma S     | 150 | 9750  | 12-17-<br>2018 |
| Practical Manual of Pharmacognosy (ER91)                          | Book | Gupta G D      | Sharma S     | 150 | 9000  | 12-17-<br>2018 |
| Practical Pharmaceutics-I (ER91)                                  | Book | Kasture P V    | Gokhale S B  | 475 | 24375 | 12-17-<br>2018 |
| Practical Manual of Biochemistry & Clinical Pathology (ER91)      | Book | Gupta G D      | Sharma S     | 150 | 12000 | 12-17-<br>2018 |
| Practical Manual of Human Anatomy & Physiology (ER91)             | Book | Gupta G D      | Sharma S     | 150 | 1275  | 12-17-<br>2018 |
| Practical Manual of Pharmaceutical Chemistry (ER91)               | Book | Gupta G D      | Sharma S     | 150 | 9750  | 12-17-<br>2018 |
| Practical Manual of Pharmacology & Toxicology (ER91)              | Book | Gupta G D      | Sharma S     | 150 | 7500  | 12-17-<br>2018 |
| Practical Manual of Hospital & Clincal Pharmacy<br>(ER91)         | Book | Gupta G D      | Sharma S     | 150 | 10500 | 12-17-<br>2018 |
| Dosage Form Design (ER91)   | Book | Kakade S S     | Khade P H    | 50  | 7250  | 12-17-<br>2018 |
| Medicinal Chemistry (ER-91)                                       | Book | Bothara K G    |              | 50  | 7000  | 12-17-<br>2018 |
| Pharmacology (ER-91)  | Book | Tembhurne S V  |              | 150 | 22500 | 12-17-<br>2018 |
| Medicinal Chemistry -III (ER-91)                                  | Book | Bothara K G    |              | 50  | 6000  | 12-17-<br>2018 |
| A Practical Book of Pharmaceutical Inorganic<br>Chemistry (ER-91) | Book | Maniyar P B    |              | 175 | 7000  | 12-17-<br>2018 |

# **PG And PhD Projects**

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year       |
|------------------------|-----------------------|-----------------|-----------------------------------|---------------------|------------|
| NA                     | NA                    | PG              | NA                                | 0                   | 12-29-2023 |

# **Projects Completed**

| Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year       |
|--------------------------|----------------------|---------------------|-----------------------------|----------------|------------|
| NIL                      | NIL                  | 0                   | ₹0.00                       | NA             | 01-01-2024 |

# **On Going Projects**

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| NΔ                  | NA                   | 0                   | ₹0.00                       | NIL       |  |
|---------------------|----------------------|---------------------|-----------------------------|-----------|--|
| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |  |

## **Research Collaboration**

| NA                                 | Research                | NA                       | 12-29-2023 |
|------------------------------------|-------------------------|--------------------------|------------|
| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year       |

### **Research Publication**

| Authors   | Title   | Journal  | Volume : Issue ; Page<br>Numbers | Impact<br>Factor | Year               |
|---|---|--|----------------------------------|------------------|--------------------|
| Mrs.S.N Shrotri*, Ms.N.J<br>Deshmukh, Ms.S.R.Jagtap,<br>Mrs.P.N Patil   | Evaluation and charcterization of<br>Kokum-Butter baby oil  | International Journal of<br>Pharmaceutical science and<br>Drug analysis        | vol.3,issue2,50-55               | 6                | 11-<br>07-<br>2023 |
| Sagar Pol, Dr.Vilasrao<br>Kadam,Sujata Jagtap,Sampada<br>Bhosale,Nita Pawar,Ravindra<br>Gaikwad                           | Identification of potential flavonoids against spleen Tyrosine kinase to treat psoriasis:In splico approach           | Asian Journal of Pharmacy<br>Technology  | vol13,issue2,84-90               | 5                | 06-<br>15-<br>2023 |
| Mrs.S.N Shrotri*, Ms.N.J<br>Deshmukh, Ms.S.R.Jagtap,<br>Mrs.P.N Patil   | Product development and evaluation of Kokum butter baby oil   | International Journal of<br>Pharmacy and Pharmaceutical<br>Research            | Vol.28,issue4,410-<br>426        | 7                | 11-<br>30-<br>2023 |
| Sujata Jagtap, Sampada Bhosale,<br>Sagar Pol, Dr.Vilasrao Kadam   | Memory Enhancing activity of<br>Ginger(Zingiber officinale)Its<br>treatment in Dementia and<br>Alzheimers disease     | International Journal for<br>Research in Applied Sciences<br>and Biotechnology | Vol.9,issue3,73-84               | 5                | 05-<br>20-<br>2022 |
| Ms.Poonam V. suryawanshi,<br>Mr.Moreshwar P. Mahajan,<br>Mr.Sanjay D. Sawant  | Development and validation of RP-<br>HPLC method for the estimation of<br>Ribavirin in Bulk and tablet dosage<br>form | World Journal of Pharmacy and Pharmaceutical Sciences                          | Vol.6, issue9,1433-<br>1439      | 7                | 08-<br>20-<br>2017 |
| Sagar L. Pol Sampada S.<br>Bhosale, Sujata R. Jagtap<br>Vilasrao J. Kadam   | Elaeocarpusganitrus: As a potential herb  | International Journal of<br>Research in Pharmacology &<br>Pharmacotherapeutics | 10;4;311-316                     | 5                | 12-<br>14-<br>2021 |
| Sujata R. Jagtap, Sampada S.<br>Bhosale, Sagar L. Pol, Vilasrao J.<br>Kadam and Sarika S.<br>Suryawanshi                  | Comprehensive Review On<br>Nutraceuticals   | International Journal of Biology<br>, Pharmacy and Allied Sciences             | 10(12) 193-202                   | 6                | 12-<br>15-<br>2021 |
| Dr. Anjali M. Wanegaonkar, Dr.,<br>Vilasrao J. Kadam ,Vijeta Dhabre,<br>Nirmal Kasekar, Sujata Jagtap<br>,Sampada Bhosale | Karonda (Carissa Carandus Linn.)<br>An Underutilized fruit: A Ray In<br>Potential Neutraceutical                      | World Journal of Pharmacy and pharmaceutical Sciences                          | 10(9) 2357-2369                  | 6                | 09-<br>01-<br>2021 |
| Sampada S. Bhosale, Sujata R.<br>Jagtap, Sagar L. Pol, Vilasrao J.<br>Kadam and Sarika Suryawanshi                        | Pharmacognostic, Phytochemical and Pharmacological Study of Phyllanthus Fraternus: A Review                           | World Journal Of<br>Pharmaceutical Research                                    | 10(12) 928-938                   | 6                | 09-<br>20-<br>2021 |

## **Consultancy Service**

| NIL                             | NIL                              | NIL               | 0        | ₹0.00           | 12-29-2023 |  |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|--|
| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year       |  |

## **Patents**

| Title | e Filed (Provide Patent Application Number) Patent Type Awarded (Provide |       | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|--|-------|---------------------------------------|----------------------|
| NIL   | NIL  | Grant | NIL                                   | NIL                  |

## **Bachelor Degree Equipment**

| Program | Equipment | Department | Equipment Model | Minimum | Quantity(avI) | Working(qty) | Item Cost | Purchase | Bill |
|---------|-----------|------------|-----------------|---------|---------------|--------------|-----------|----------|------|
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|             |   |                          | No.                               | Required                  |       |    |          | Date           |          |
| D.Pharm     | Refrigerator  |                          | Samsung<br>RR20C22C2GS            | 01                        | 7     | 7  | 48094    | 03-13-<br>2023 | Download |
| D.Pharm     | Bottle washing Machine  | Machine<br>Room          | Yash Scientific                   | 01                        | 1     | 1  | 12308.58 | 04-04-<br>2023 | Download |
| D.Pharm     | Ampoule filling and sealing machine (Jet Burner)                        | Machine<br>Room          | INDOSATI                          | 01                        | 1     | 1  | 7600     | 03-08-<br>2023 | Download |
| D.Pharm     | Height and body weight chart  | Model<br>Pharmacy        | Chart                             | Adequate                  | 2     | 2  | 712.5    | 03-08-<br>2023 | Download |
| D.Pharm     | Water Testing Kit   |                          | Model of Nice chemicals Pvt. Ltd. | Adequate number           | 4     | 4  | 902.5    | 03-08-<br>2023 | Download |
| D.Pharm     | Tablet dissolution test<br>apparatus IP (Digital<br>single/double Unit) | Dept of<br>Pharmaceutics | Model of<br>INDOSATI              | 1                         | 2     | 2  | 37425    | 03-08-<br>2023 | Download |
| D.Pharm     | Hot Plate   | Dept of<br>Pharmaceutics | Cometek                           | 2                         | 2     | 2  | 554.04   | 03-09-<br>2023 | Download |
| D.Pharm     | Viscometer<br>Ostwald/Brookfield  | Dept of<br>Pharmaceutics | Pragati                           | 01                        | 2     | 2  | 144      | 03-13-<br>2023 | Download |
| D.Pharm     | Digital pH meter  |                          | MVTEX                             | 01                        | 2     | 2  | 14504    | 04-04-<br>2023 | Download |
| D.Pharm     | Health information display,   | Model<br>Pharmacy        | Health care series Kansil         | Adequate                  | 2     | 2  | 712.5    | 03-08-<br>2023 | Download |
| D.Pharm     | Liquid Filling Machine  | Machine<br>Room          | Varad Vinayak                     | 01                        | 1     | 1  | 15200    | 03-08-<br>2023 | Downloa  |
| D.Pharm     | Automated Single Station Tablet punching machine                        | Machine<br>Room          | Varad Vinayak                     | 01                        | 2     | 2  | 39350    | 03-08-<br>2023 | Downloa  |
| D.Pharm     | Bottle Sealing Machine  | Machine<br>Room          | Amiri                             | 01                        | 1     | 1  | 20425    | 03-08-<br>2023 | Download |
| D.Pharm     | Haemocytometer with Micropipettes                                       |                          | T20B05                            | 20                        | 20    | 20 | 12056    | 03-13-<br>2023 | Download |
| D.Pharm     | ESR Apparatus<br>(Westergren and<br>Wintrobe)                           |                          | Top tech<br>biomedical            | 10                        | 10    | 10 | 1600     | 03-13-<br>2023 | Download |
| D.Pharm     | Sphygmomanometers   |                          | Diamond BP<br>MR 120              | 5                         | 5     | 5  | 8120     | 03-13-<br>2023 | Download |
| D.Pharm     | Stethoscopes  |                          | Lifetone classic                  | 10                        | 10    | 10 | 920      | 03-13-<br>2023 | Download |
| D.Pharm     | Digital BP Instrument   |                          | Omron                             | 05                        | 5     | 5  | 2500     | 03-13-<br>2023 | Download |
| D.Pharm     | IR Thermometer  |                          | Curomed<br>FEO3INF                | 02                        | 2     | 2  | 2300     | 03-13-<br>2023 | Download |
| D.Pharm     | Digital Thermometer   |                          | Medtech                           | 10                        | 10    | 10 | 230      | 03-13-<br>2023 | Download |
| D.Pharm     | Glucometer  |                          | Accu-check                        | 10                        | 25    | 25 | 34778    | 03-13-<br>2023 | Download |
| D.Pharm     | Mercury Thermometer   |                          | Master care                       | 10                        | 10    | 10 | 300      | 03-13-<br>2023 | Downloa  |
| D.Pharm     | Permanent slide set of plants and charts for Pharmacognosy Lab          |                          | AdarshBI053/1                     | Adequate number           | 32    | 32 | 1070.08  | 03-13-<br>2023 | Downloa  |
| D.Pharm     | Human Skeleton and bones  |                          | Adarsh BI 150/1                   | One set<br>of<br>skeleton | 2     | 2  | 1710     | 03-13-<br>2023 | Downloa  |

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|--------------|--|--|--|--------------------------|----|----|----------|----------------|----------|
|              |  |  |  | and one<br>spare<br>bone |    |    |          |                |          |
| D.Pharm      | Stadiometer  |  | Yash                                       | 02                       | 2  | 2  | 897.76   | 03-13-<br>2023 | Download |
| D.Pharm      | Charts /displays/ AVs on<br>tobacco control, glycemic<br>index of foods, nutrition,<br>reproductive health |  | Adarsh                                     | Adequate<br>number       | 5  | 5  | 3705     | 03-13-<br>2023 | Download |
| D.Pharm      | Thieles Tube   |  | Adarsh                                     | 20                       | 20 | 20 | 501.6    | 03-13-<br>2023 | Download |
| D.Pharm      | Stalagmometer  | Dept of<br>Pharmaceutics                 | Adarsh                                     | 05                       | 10 | 10 | 680      | 03-13-<br>2023 | Download |
| D.Pharm      | Sintered glass filter with vacuum  | Dept of Pharmaceutics                    | Pragati                                    | 04                       | 5  | 5  | 10108    | 03-13-<br>2023 | Download |
| D.Pharm      | Desiccator   | Dept of Pharmaceutics                    | Shivaji Scientific                         | 05                       | 5  | 5  | 173.14   | 03-09-<br>2023 | Download |
| D.Pharm      | Tablet disintegration test<br>apparatus IP (Digital<br>Single/Double unit)                                 | Machine<br>Room                          | Shivaji scientific                         | 01                       | 1  | 1  | 1185.03  | 03-09-<br>2023 | Download |
| D.Pharm      | Thermostatic Water Bath  |  | Bio<br>TechnicsIndia                       | 1                        | 3  | 3  | 20581.56 | 04-04-<br>2023 | Download |
| D.Pharm      | Inspection book,   | Model<br>Pharmacy                        | A4 Size register                           | Adequate                 | 1  | 1  | 150      | 06-21-<br>2022 | Download |
| D.Pharm      | Bill book (dummy)<br>Computer stationary for<br>bill printing  | Model<br>Pharmacy                        | Demo bill book<br>for Model<br>Pharmacy    | Adequate                 | 1  | 1  | 150      | 06-21-<br>2022 | Download |
| D.Pharm      | Mannequins for CPR-1 (with indication Signals)   | Hospital and<br>Clinical<br>Pharmacy Lab | TR6  | 02                       | 2  | 2  | 0        | 11-29-<br>2022 | Download |
| D.Pharm      | Mannequins for injection IV Arm  | Hospital and<br>Clinical<br>Pharmacy Lab | TR6  | 02                       | 2  | 2  | 0        | 11-29-<br>2022 | Download |
| D.Pharm      | Clarity test apparatus   | Machine<br>Room                          | Wooden model                               | 01                       | 1  | 1  | 3026.7   | 04-27-<br>2023 | Download |
| D.Pharm      | Wall Mounted Water<br>Distillation Unit  |  | Yash scientific                            | 02                       | 2  | 2  | 14829    | 04-27-<br>2023 | Download |
| D.Pharm      | Computer   | Model<br>Pharmacy                        | Lenovo                                     | Adequate                 | 3  | 3  | 131454   | 02-15-<br>2023 | Download |
| D.Pharm      | Computer   | Model<br>Pharmacy                        | Lenovo                                     | Adequate                 | 3  | 3  | 131454   | 02-15-<br>2023 | Download |
| D.Pharm      | Colostomy bags   | Hospital and<br>Clinical<br>Pharmacy Lab | Bharati Hospital<br>and Research<br>Centre | 02                       | 4  | 4  | 0        | 11-29-<br>2022 | Download |
| D.Pharm      | Computer   | Model<br>Pharmacy                        | Lenovo                                     | Adequate                 | 3  | 3  | 131454   | 02-15-<br>2023 | Download |
| D.Pharm      | Colostomy bags   | Hospital and<br>Clinical<br>Pharmacy Lab | Bharati Hospital<br>and Research<br>Centre | 02                       | 4  | 4  | 0        | 11-29-<br>2022 | Download |
| D.Pharm      | Computer   | Model<br>Pharmacy                        | Lenovo                                     | Adequate                 | 3  | 3  | 131454   | 02-15-<br>2023 | Download |
| D.Pharm      | Computer   | Model<br>Pharmacy                        | Lenovo                                     | Adequate                 | 3  | 3  | 131454   | 02-15-<br>2023 | Download |
| D.Pharm      | Display for various<br>disinfectants, mosquito<br>repellents etc   |  | Godrej                                     | Adequate number          | 10 | 10 | 885      | 01-04-<br>2024 | Download |

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|-------------|--|--------------------------|--|-----------------|--------|----|---------|----------------|----------|
| D.Pharm     | Menstrual hygiene products   |                          | Whisper                                  | Adequate number | 5      | 5  | 450     | 01-04-<br>2024 | Download |
| D.Pharm     | Drug information resources   |                          | Adarsh                                   | Adequate number | 4      | 4  | 880     | 10-12-<br>2023 | Download |
| D.Pharm     | Drug Information books   | Model<br>Pharmacy        | Adarsh                                   | Adequate        | 4      | 4  | 880     | 10-12-<br>2023 | Download |
| D.Pharm     | Display of pharmacist registration, license and other licenses               | Model<br>Pharmacy        | Maharashtra<br>State Pharmacy<br>Council | Adequate        | 1      | 1  | 0       | 10-05-<br>2000 | Download |
| D.Pharm     | Microscopes  |                          | Microscopes                              | 20              | 30     | 30 | 105500  | 11-20-<br>2000 | Download |
| D.Pharm     | Autoclave  | Dept of<br>Pharmaceutics | Vertical S.S. Lab purpose                | 1               | 1      | 1  | 12000   | 03-31-<br>2001 | Download |
| D.Pharm     | Capsule Counter  | Dept of<br>Pharmaceutics | Laboratory<br>purpose plate<br>type      | 02              | 2      | 2  | 807     | 03-08-<br>2023 | Download |
| D.Pharm     | Projection microscope  |                          | Nicon make                               | 01              | 1      | 1  | 129000  | 03-30-<br>2007 | Download |
| D.Pharm     | Hot Air Oven   |                          | Labhosp                                  | 01              | 4      | 4  | 17250   | 02-04-<br>2002 | Download |
| D.Pharm     | Empty cartons of variety medicines (across variety dosage forms)             | Model<br>Pharmacy        | Alkem                                    | Adequate        | 10     | 10 | 0       | 01-25-<br>2017 | Download |
| D.Pharm     | All-purpose equipment with all accessories                                   | Machine<br>Room          | Yash scientific                          | 01              | 1      | 1  | 67673   | 04-27-<br>2023 | Download |
| D.Pharm     | Pestle and mortar porcelain  | Dept of<br>Pharmaceutics | Porcelein Make                           | 20              | 20     | 20 | 228     | 08-20-<br>1979 | Download |
| D.Pharm     | Computer with LCD  |                          | Hitachi                                  | 01              | 3      | 3  | 142695  | 12-30-<br>2017 | Download |
| D.Pharm     | Various devices for<br>screening services<br>(B.Pmonitor,_glucometer<br>etc) | Model<br>Pharmacy        | Omron and<br>Accu-chek                   | Adequate        | 5      | 5  | 2740    | 03-13-<br>2023 | Download |
| D.Pharm     | Pulse Oximeter   |                          | OG-05                                    | 5               | 5      | 5  | 2200    | 03-13-<br>2023 | Download |
| D.Pharm     | Pfizer type hardness tester  | Machine<br>Room          | Pfizer                                   | 02              | 2      | 2  | 10000   | 02-05-<br>1996 | Download |
| D.Pharm     | Magnetic stirrer, 500ml<br>and 1 litter capacity with<br>speed control       | Dept of<br>Pharmaceutics | Stirrer                                  | 05              | 5      | 5  | 1650    | 02-05-<br>1996 | Download |
| D.Pharm     | Nessler's Cylinders  |                          | Borosil                                  | 40              | 40     | 40 | 3640.8  | 03-12-<br>2022 | Download |
| D.Pharm     | Stop watch   |                          | Labhosp                                  | 20              | 20     | 20 | 8500    | 03-06-<br>1997 | Download |
| D.Pharm     | Monsanto's hardness tester   | Machine<br>Room          | Monsanto type                            | 02              | 3      | 3  | 1440    | 03-06-<br>1997 | Download |
| D.Pharm     | Capsule filling machine  | Machine<br>Room          | Labhosp                                  | 01              | 1      | 1  | 9000    | 03-06-<br>1997 | Download |
| D.Pharm     | Collapsible tube - Filling and Sealing                                       | Machine<br>Room          | Labhosp                                  | 01              | 1      | 1  | 6450    | 03-06-<br>1997 | Download |
| D.Pharm     | Ointment filling machine   | Machine<br>Room          | Labhosp                                  | 01              | 1      | 1  | 5200    | 03-06-<br>1997 | Download |
| D.Pharm     | Electric water bath unit   | Dept of Pharmaceutics    | Water steel opening type                 | 02              | 2      | 2  | 8272.98 | 04-27-<br>2023 | Download |

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|------------|---|--|---|-----------------|--------|----|--------|----------------|----------|
| D.Pharm    | Buchner Funnels<br>(Medium)   | Dept of<br>Pharmaceutics                 | Labhosp   | 10              | 10     | 10 | 4750   | 03-29-<br>1997 | Download |
| D.Pharm    | Ampoule washing machine   | Machine<br>Room                          | Ampoule<br>washing<br>machine                       | 01              | 1      | 1  | 1400   | 02-03-<br>1989 | Download |
| D.Pharm    | Tablet counter - small size   | Dept of<br>Pharmaceutics                 | Varadvinayak  | 02              | 2      | 2  | 350    | 02-03-<br>1989 | Download |
| D.Pharm    | Ointment spatula  | Dept of<br>Pharmaceutics                 | SS spatula  | 20              | 20     | 20 | 1200   | 03-06-<br>1997 | Download |
| D.Pharm    | First aid equipment   |  | Grover enterprises                                  | Adequate number | 4      | 4  | 1480   | 03-06-<br>1997 | Download |
| D.Pharm    | Ointment slab   | Dept of<br>Pharmaceutics                 | Square  | 20              | 20     | 20 | 1200   | 03-06-<br>1997 | Download |
| D.Pharm    | Analytical Balances for demonstration                                     |  | K-Roy, Banaras<br>make                              | 01              | 5      | 5  | 6750   | 03-06-<br>1997 | Download |
| D.Pharm    | Digital balance (10mg)  | Dept of<br>Pharmaceutics                 | Contech   | 10              | 10     | 10 | 53500  | 02-04-<br>2002 | Download |
| D.Pharm    | Standard sieves, sieve<br>no. 8, 10, 12,22,24,<br>44,54,60,80,85, 100,120 | Dept of<br>Pharmaceutics                 | Labhosp   | 10 Sets         | 10     | 10 | 4800   | 03-06-<br>1997 | Download |
| D.Pharm    | Sahli's<br>haemoglobinometers   |  | Seema<br>enterprises                                | 20              | 20     | 20 | 2000   | 08-16-<br>1995 | Download |
| D.Pharm    | Hot plates  |  | Cometek   | 05              | 5      | 5  | 554.02 | 03-09-<br>2023 | Download |
| D.Pharm    | Distillation Unit   | Dept of<br>Pharmaceutics                 | Distillation Unit                                   | 1               | 1      | 1  | 2210   | 02-05-<br>1996 | Download |
| D.Pharm    | Pharmacotherapeutic<br>charts for various<br>diseases & disorders         |  | Adarsh  | Adequate number | 5      | 5  | 3705   | 03-13-<br>2023 | Download |
| D.Pharm    | Permanent slide of different microbes                                     |  | ZS-022 ZS 100                                       | Adequate number | 15     | 15 | 232.1  | 12-23-<br>1991 | Download |
| D.Pharm    | Adult Weighing Scale<br>(150 kg)  |  | Sknol   | 05              | 5      | 5  | 2800   | 03-13-<br>2023 | Download |
| D.Pharm    | Colostomy bags  | Hospital and<br>Clinical<br>Pharmacy Lab | Bharati Hospital<br>and Research<br>Centre          | 02              | 4      | 4  | 0      | 11-25-<br>2022 | Download |
| D.Pharm    | RYLE's tube   | Hospital and<br>Clinical<br>Pharmacy Lab | Ramsons<br>scientific and<br>surgical<br>industries | 02              | 4      | 4  | 0      | 11-25-<br>2022 | Download |
| D.Pharm    | Urine pots  | Hospital and<br>Clinical<br>Pharmacy Lab | Maruti<br>enterprises                               | 02              | 4      | 4  | 0      | 11-25-<br>2022 | Download |
| D.Pharm    | Urine Bag   | Hospital and<br>Clinical<br>Pharmacy Lab | Romsons group<br>Pvt Ltd                            | 02              | 4      | 4  | 0      | 11-25-<br>2022 | Download |
| D.Pharm    | Colostomy bags  | Hospital and<br>Clinical<br>Pharmacy Lab | Bharati Hospital<br>and Research<br>Centre          | 02              | 4      | 4  | 0      | 11-25-<br>2022 | Download |
| D.Pharm    | Oxygen masks  | Hospital and<br>Clinical<br>Pharmacy Lab | Vinjoh<br>Healthcare Pvt<br>Ltd                     | 10              | 20     | 20 | 0      | 11-25-<br>2022 | Download |
| D.Pharm    | Variety of Syringes   | Hospital and<br>Clinical<br>Pharmacy Lab | Hindustan<br>Syringes and<br>medical devices        | 20              | 32     | 32 | 0      | 11-25-<br>2022 | Download |

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| 0/24, 10.30 | AIVI   |  |  | about.t                | Jiaiik |    |       |                |          |
|-------------|--|--|--|------------------------|--------|----|-------|----------------|----------|
| D.Pharm     | Variety of catheters   | Hospital and<br>Clinical<br>Pharmacy Lab | Teleflex Medical<br>Pvt. Ltd.                            | 05                     | 30     | 30 | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | IV set   | Hospital and<br>Clinical<br>Pharmacy Lab | Xion<br>Pharmaceuticals                                  | 20                     | 37     | 37 | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Orthopaedical & Surgical<br>Aids such as knee cap,<br>LS belts, abdominal belt,<br>walker, walking sticks, etc | Hospital and<br>Clinical<br>Pharmacy Lab | Flamingo   | Adequate<br>Number     | 11     | 11 | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Different Types of<br>bandages such as sterile<br>gauze, cotton, crepe<br>bandages, roll bandage<br>etc        | Hospital and<br>Clinical<br>Pharmacy Lab | Vissco<br>Healthcare Pvt<br>Ltd                          | Adequate<br>Number     | 11     | 11 | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Various types of PPE Kits,   |  | PPE kit XL   | Adequate number        | 5      | 5  | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Peak Flow meter  |  | Model No. 4300   | 10                     | 10     | 10 | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Dummy devices (eg.<br>Inhalers)  | Model<br>Pharmacy                        | Cipla  | Adequate               | 4      | 4  | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Surgical devices and Sutures   |  | Johnson and<br>Johnson                                   | Adequate number        | 6      | 6  | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Dummy Inhalers and<br>Nebulizer  |  | Cipla  | 01                     | 4      | 4  | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Computers: hospital and community pharmacy management software   | Model<br>Pharmacy                        | Tradeplus  | 01                     | 1      | 1  | 5100  | 01-02-<br>2024 | Download |
| D.Pharm     | Inventory Software for<br>Retail Pharmacy  | Hospital and<br>Clinical<br>Pharmacy Lab | Tradeplus  | 01                     | 1      | 1  | 5100  | 01-02-<br>2024 | Download |
| D.Pharm     | Digital Colorimeter  |  | CL-157   | 02                     | 2      | 2  | 3000  | 01-03-<br>2003 | Download |
| D.Pharm     | Friability test apparatus<br>(Digital Single/Double<br>unit)   | Machine<br>Room                          | Indian<br>Equipment<br>corporation                       | 01                     | 1      | 1  | 4000  | 01-03-<br>2003 | Download |
| D.Pharm     | Liquid Mixer   | Machine<br>Room                          | Electric scientific<br>Liquid Mixer                      | 01                     | 1      | 1  | 3780  | 03-31-<br>2001 | Download |
| D.Pharm     | Sieve shaker with sieve set  | Machine<br>Room                          | Sieve set with<br>shaker of<br>Pharmacopeial<br>standard | 01                     | 1      | 1  | 6906  | 03-29-<br>1999 | Download |
| D.Pharm     | Digital Balance (10 mg<br>Sensitivity)   |  | Contech Model<br>CA-123                                  | 01                     | 1      | 1  | 53500 | 02-04-<br>2002 | Download |
| D.Pharm     | Variety of Needles   | Hospital and<br>Clinical<br>Pharmacy Lab | Hindustan<br>needles and<br>medical devices<br>Pvt Ltd   | 20                     | 40     | 40 | 0     | 11-25-<br>2022 | Download |
| D.Pharm     | Licensed Software<br>packages for<br>Physiological &<br>Pharmacological<br>experiment                          |  | MSBTE<br>SYLLABUS CD                                     | 01                     | 1      | 1  | 2400  | 06-15-<br>2005 | Download |
| D.Pharm     | Different Contraceptive<br>Devices and Models  |  | Cu375  | One set of each device | 3      | 3  | 712.5 | 03-23-<br>2023 | Download |
| D.Pharm     | Micrometre slide<br>Eyepiece   | Dept of Pharmaceutics                    | Micrometer with eye piece                                | 05                     | 5      | 5  | 200   | 11-11-<br>1983 | Download |

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| D.Pharm | Micrometre slide Stage  | Dept of Pharmaceutics    | Micrometre                               | 05  | 5  | 5  | 200     | 11-11-<br>1983 | Download |
|---------|---|--------------------------|--|---|----|----|---------|----------------|----------|
| D.Pharm | Human Permanent Slides<br>for various tissues                     |                          | Adarsh Bl053/2                           | One pair<br>of each<br>tissue<br>Organs<br>and<br>endocrine<br>glands | 1  | 1  | 601.92  | 03-13-<br>2023 | Download |
| D.Pharm | Vacuum Pump   |                          | Lab hosp                                 | 1   | 1  | 1  | 9653    | 02-28-<br>2007 | Download |
| D.Pharm | Filtration assembly with<br>Vacuum Pump                           | Dept of<br>Pharmaceutics | Adarsh                                   | 01  | 1  | 1  | 22350   | 03-29-<br>1997 | Download |
| D.Pharm | Patient Information .,.Leaflets/Cards                             | Model<br>Pharmacy        | Readymade<br>available                   | Adequate  | 5  | 5  | 0       | 11-25-<br>2022 | Download |
| D.Pharm | Models for various organs   |                          | Biovisual<br>products                    | One<br>model of<br>each<br>organ<br>system                            | 1  | 1  | 1186.05 | 01-02-<br>1983 | Download |
| D.Pharm | Specimen for various organs and systems                           |                          | Biovisual<br>products                    | One<br>model for<br>each<br>organ<br>system                           | 1  | 1  | 1186.05 | 01-02-<br>1983 | Download |
| D.Pharm | Magnetic Stirrers with<br>Thermostat                              |                          | Magnetic stirrer thermostatic            | 10  | 10 | 10 | 1650    | 02-05-<br>1996 | Download |
| D.Pharm | Digital balance 10mg sensitivity                                  |                          | Contech Model<br>CA-123                  | 05  | 5  | 5  | 53500   | 02-04-<br>2002 | Download |
| D.Pharm | Proper arrangement of medicines, shelves, racks, drawers          | Model<br>Pharmacy        | Unisafe Group                            | Adequate  | 10 | 10 | 122484  | 12-03-<br>2023 | Download |
| D.Pharm | Andreasen's Pipette   | Dept of Pharmaceutics    | Pipette                                  | 05  | 5  | 5  | 25555   | 04-19-<br>2023 | Download |
| D.Pharm | Digital Melting Point<br>Apparatus                                |                          | Melting point apparatus                  | 02  | 2  | 2  | 7408    | 04-19-<br>2023 | Download |
| D.Pharm | Designated patient counselling area,                              | Model<br>Pharmacy        | Patient counselling area                 | Adequate  | 10 | 10 | 122484  | 12-03-<br>2023 | Download |
| D.Pharm | Patient waiting area,   | Model<br>Pharmacy        | patient waiting area                     | Adequate  | 10 | 10 | 122484  | 12-03-<br>2023 | Download |
| D.Pharm | Various name plates indicating different parts of Pharmacy,       | Model<br>Pharmacy        | Name plates indicating parts of pharmacy | Adequate  | 15 | 15 | 122484  | 12-03-<br>2023 | Download |
| D.Pharm | Display of name of owner  | Model<br>Pharmacy        | Display name of owner                    | Adequate  | 1  | 1  | 122484  | 12-03-<br>2023 | Download |
| D.Pharm | Lock and key<br>arrangement for Schedule<br>X and NDPS medicines, | Model<br>Pharmacy        | Unisafe Group                            | Adequate  | 2  | 2  | 122484  | 12-03-<br>2023 | Download |
| D.Pharm | Display windows, shelves  | Model<br>Pharmacy        | Unisafe Group                            | Adequate  | 6  | 6  | 122484  | 12-03-<br>2023 | Download |
| D.Pharm | Box/area for expiry medicines,                                    | Model<br>Pharmacy        | Unisafe Group                            | Adequate  | 2  | 2  | 122484  | 12-03-<br>2023 | Download |

# **Chemical Reagents And Other Consumables Equipment**

| Equipment Type | Vendor           | Purchase Date | Purchase Bill |
|----------------|------------------|---------------|---------------|
| Chemical       | Yash Enterprises | 03-13-2023    | Download      |

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| Chemical         | Yash Enterprises                             | 03-12-2022 | Download |
|------------------|--|------------|----------|
| Chemical         | Varadvinayak Enterprises                     | 03-13-2023 | Download |
| Glass Wear       | Yash Enterprises                             | 03-12-2022 | Download |
| Glass Wear       | Yash Enterprises                             | 03-13-2023 | Download |
| Other Consumable | M/s. Sterling Chemicals and Alcohols Limited | 03-29-2019 | Download |
| Other Consumable | Ram Enterprises                              | 06-14-2022 | Download |
| Other Consumable | Bharati Sales                                | 02-03-2018 | Download |

# **Workshops Conducted**

| Type of Activity | Title of the Event  | Duration(in days) | Number of<br>Participants | Date           | Workshops Conducted<br>Image |
|------------------|---|-------------------|---------------------------|----------------|------------------------------|
| Guest<br>Lecture | Awareness of prices of medicine by Mr.S.B. Patil                                | 1                 | 90                        | 10-29-<br>2021 | Download                     |
| Guest<br>Lecture | Marathi bhashecha prasar ani prachar by Dr. Vivekanand<br>Rankhambe             | 1                 | 100                       | 01-24-<br>2022 | Download                     |
| Guest<br>Lecture | Introduction to Snehgram  | 1                 | 90                        | 02-05-<br>2022 | Download                     |
| Guest<br>Lecture | Introduction to Snehgram  | 1                 | 90                        | 02-05-<br>2022 | Download                     |
| Guest<br>Lecture | Suryanamskar ,Yoga and Dhyan by Mrs. Deepali Nemade                             | 1                 | 100                       | 02-07-<br>2022 | Download                     |
| Guest<br>Lecture | Suryanamskar ,Yoga and Dhyan by Mrs. Deepali Nemade                             | 1                 | 100                       | 02-07-<br>2022 | Download                     |
| Guest<br>Lecture | Suryanamskar ,Yoga and Dhyan by Mrs. Deepali Nemade                             | 1                 | 100                       | 02-07-<br>2022 | Download                     |
| Guest<br>Lecture | Awareness of cancer by Dr.Ashwini Damle   | 1                 | 105                       | 02-11-<br>2022 | Download                     |
| Guest<br>Lecture | Introducing maitri (NGO) by Mrs.Jayshree shidore                                | 1                 | 100                       | 02-16-<br>2022 | Download                     |
| Guest<br>Lecture | Scope of pharmacist in India and foreign countries by Mr. Atul<br>Dhade         | 1                 | 95                        | 02-18-<br>2022 | Download                     |
| Guest<br>Lecture | Entrepreneurship Development Program by Mr. Arjun<br>Deshpande                  | 1                 | 110                       | 02-25-<br>2022 | Download                     |
| Guest<br>Lecture | Awareness regarding safety on roads & in day to day life by Mrs. Pratibha Joshi | 1                 | 95                        | 05-04-<br>2022 | Download                     |
| Guest<br>Lecture | Scope of Pharmacist in foreign countries by Mr. Atul Dhade                      | 1                 | 100                       | 02-15-<br>2023 | Download                     |
| Guest<br>Lecture | Maintenance of Mental Health byDr.Uma Dalvi                                     | 1                 | 90                        | 03-06-<br>2023 | Download                     |
| Guest<br>Lecture | Guest Lecture by Dr. Ujwala Shedge on occasion of<br>International Women's Day  | 1                 | 100                       | 03-08-<br>2023 | Download                     |
| Guest<br>Lecture | Entrepreneurship Development Program by Mr. Sagar<br>Paygude                    | 1                 | 80                        | 03-20-<br>2023 | Download                     |
| Guest<br>Lecture | Management of waste material by Ms.Ashlesha Jadhav                              | 1                 | 80                        | 08-14-<br>2023 | Download                     |
| Guest<br>Lecture | Role of yoga in medical therapy by Mrs. Vrushali Biware                         | 1                 | 100                       | 10-18-<br>2023 | Download                     |
| Guest<br>Lecture | Concentration and Memory Enhancement by Mrs. Vrushali<br>Biware                 | 1                 | 100                       | 10-18-<br>2023 | Download                     |

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| Guest<br>Lecture | Overall student safety and awareness by Mrs. Pratibha Joshi       | 1 | 100 | 10-18-<br>2023 | Download |
|------------------|---|---|-----|----------------|----------|
| Guest<br>Lecture | Guidance on career in defense services by Mr.Rahul Handore        | 1 | 105 | 02-11-<br>2022 | Download |
| Guest<br>Lecture | Suryanamskar ,Yoga and Dhyan by Mrs. Deepali Nemade               | 1 | 100 | 02-07-<br>2022 | Download |
| Guest<br>Lecture | Guidance and encouragement to students by Mr.Prasanna<br>Patil    | 1 | 100 | 10-18-<br>2023 | Download |
| Guest<br>Lecture | Novel drug delivery system pharmaceuticals by Dr. Ashwin Kuchekar | 1 | 70  | 04-25-<br>2022 | Download |
| Guest<br>Lecture | Price control of medicine by Mr. Dinesh Khinvsara                 | 1 | 85  | 01-09-<br>2024 | Download |
| Guest<br>Lecture | Personality development by Mr. G.M. Swami                         | 1 | 85  | 01-09-<br>2024 | Download |

# Workshops Attended

| Type of<br>Activity | Title of the Event   | Name of The Faculty   | Place                                | Date           | Workshops<br>Conducted Image |
|---------------------|--|-----------------------|--------------------------------------|----------------|------------------------------|
| Workshop            | Exploring new horizons in Pharmacology: Drug<br>Discovery and drug Development | Dr. B. V. Yadav       | Pune                                 | 02-28-<br>2022 | Download                     |
| Workshop            | Drug Discovery ,Development and Delivery .                                     | Dr.B.V.Yadav          | Gao                                  | 11-20-<br>2023 | Download                     |
| Workshop            | Emerging Trends in Instrumentation and Application of HPTLC in Drug Discovery  | Dr.B.V.Yadav          | Washim                               | 09-29-<br>2023 | Download                     |
| Workshop            | Drug Discovery ,Development and Delivery                                       | Dr.A.R.Kumbhar        | Goa                                  | 11-20-<br>2023 | Download                     |
| Workshop            | Newer Horizons in Pharmacy Practice  | Mrs.S.N.Shrotri       | Pune                                 | 03-07-<br>2022 | Download                     |
| Workshop            | Current Trends For Regulatory Compliance in Pharma and Healthcare              | Mrs.S.N.Shrotri       | Pune                                 | 02-21-<br>2022 | Download                     |
| Workshop            | Quality attributes for the strategic improvement of faculty productivity       | Mr.P.P.Jawale         | Sri Venkateswara college of pharmacy | 08-03-<br>2021 | Download                     |
| Workshop            | Learning based approach to assessment and evaluation                           | Mr. P. P. Jawale      | Pune                                 | 11-20-<br>2023 | Download                     |
| Conference          | Sensitization on Innovation and cutting edge technologies                      | Mr. P. P. Jawale      | Pune                                 | 11-14-<br>2022 | Download                     |
| Workshop            | Newer Horizons in Pharmcy Practice   | Ms. N. J.<br>Deshmukh | Pune                                 | 03-07-<br>2022 | Download                     |
| Workshop            | Current Trends For Regulatory Compliance in Pharma and Healthcare              | Ms. N. J.<br>Deshmukh | Pune                                 | 02-21-<br>2022 | Download                     |
| Conference          | Recent Advances in Drug Discovery and Development                              | Dr. P. P. Kadam       | Pune                                 | 03-03-<br>2023 | Download                     |
| Workshop            | Animal cell culture techniques applied in pharmaceutical research .            | Dr. P.P.Kadam         | Pune                                 | 01-10-<br>2022 | Download                     |
| Workshop            | Hands on Training on cell and tissue culture Based<br>Bioactivity Assessment   | Dr.P.P.Kadam          | Kolhapur                             | 08-30-<br>2021 | Download                     |
| Workshop            | Exploring New Horizons in Pharmacology :Drug<br>Discovery and Development      | Dr.P.P.Kadam          | Pune                                 | 02-28-<br>2022 | Download                     |
| Workshop            | Emerging trends in Pharmaceutical Research                                     | Ms.S.R.Jagtap         | Pune                                 | 02-20-<br>2021 | Download                     |
| Workshop            | Hands on training on cell and tissue culture based on bioactivity assessment.  | Ms.S.R.Jagtap         | Kolhapur                             | 08-30-<br>2021 | Download                     |

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|--------------|---|-----------------|-------------|----------------|----------|
| Workshop     | Conduction of First Year Diploma in Pharmacy<br>Practical's as per ER 2020                                | Ms.S.R.Jagtap   | Pune        | 12-21-<br>2021 | Download |
| Seminar      | NAAC-Roadmap for Quality Sustenance and Quality<br>Improvement in Higher Institutions                     | Ms.S.R.Jagtap   | Pune        | 01-25-<br>2022 | Download |
| Seminar      | Empowering Educator in Teaching Social Pharmacy as per ER-2020.   | Ms.S.R.Jagtap   | Mumbai      | 01-29-<br>2022 | Download |
| Seminar      | Start-up and institutional Incubation Centre  | Ms.S.R.Jagtap   | Navi Mumbai | 08-27-<br>2022 | Download |
| Workshop     | Orientaion on S Y D Pharmacy Syllabi based on ER-<br>2020   | Ms.S.R.Jagtap   | Navi Mumbai | 08-11-<br>2022 | Download |
| Workshop     | Novel Drug Delivery System  | Ms.S.R.Jagtap   | Thane       | 09-26-<br>2022 | Download |
| Workshop     | Newer Horizons in Pharmacy Practice   | Ms.S.R.Jagtap   | Pune        | 03-07-<br>2022 | Download |
| Seminar      | Assessment Strategy For OBE: Mapping and Attainment   | Ms.S.R.Jagtap   | Pune        | 09-12-<br>2022 | Download |
| Seminar      | Pertinent Challenges and opportunities for teaching ,<br>learning and research in pharmacy under NEP 2020 | Ms.S.R.Jagtap   | Sangali     | 03-03-<br>2023 | Download |
| Seminar      | Artificial Intelligence in Pharmaceutical Product<br>Development  | Ms.S.R.Jagtap   | Sangli      | 07-14-<br>2023 | Download |
| Workshop     | Current trends for regulatory compliance in pharma and healthcare   | Mrs.P.N.Patil   | Pune        | 02-21-<br>2022 | Download |
| Workshop     | Newer Horizons in Pharmacy Practice   | Mrs.P.N.Patil   | Pune        | 03-07-<br>2022 | Download |
| Workshop     | Recent Advances in Drug Discovery and Development   | Mrs.P.N.Patil   | Pune        | 03-03-<br>2023 | Download |
| Seminar      | Commercial product Development in Academic Institute  | Mrs.P.N.Patil   | Nashik      | 04-10-<br>2023 | Download |
| Workshop     | Newer Horizons in Pharmacy Practice   | Mrs.A.R.Ganbote | Pune        | 03-07-<br>2022 | Download |
| Conference   | 10th International Conference DISSO India 2021  | Ms.G.N.Amale    | Pune        | 06-25-<br>2021 | Download |
| Conference   | Covid-19 era –Need and Challenges in Healthcare and Pharma Sector   | Ms.G.N.Amale    | Latur       | 06-11-<br>2021 | Download |
| Seminar      | Intellectual property and Entrepreneurship  | Ms.G.N.Amale    | Pune        | 05-07-<br>2021 | Download |

## **Research Papers Presented**

| Name of the<br>Faculty/Student | Title of The paper   | Name of the workshop/Seminars/Conferences | Amount<br>Granted from<br>Funding<br>Agency | Place   | Date               | Workshops<br>Conducted<br>Image |
|--------------------------------|--|---|---|---------|--------------------|---------------------------------|
| Dr. Parag P.<br>Kadam          | Goniothalamin, a constituent isolated from<br>Diplocyclos Palmatus attenuated TNF-alpha<br>levels in Freund's complete adjuvant<br>induced arthritis | Conference                                | ₹0.00                                       | Mumbai  | 02-<br>16-<br>2018 | Download                        |
| Dr. Parag P.<br>Kadam          | Evaluation of subacute toxicity of hair dye formulation in rats  | Conference                                | ₹0.00                                       | Mathura | 10-<br>24-<br>2013 | Download                        |
| Mr. Pravin P.<br>Jawale        | Diabetic Wound Healing and Estimation of<br>Desmodium Gangeticum(DG)   | Conference                                | ₹0.00                                       | Pune    | 08-<br>27-<br>2021 | Download                        |

# **Sports**

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| Name                 | Dr.A.R.Kumbhar           | Qualification   | M Pharm, Ph.D | Experience(in Years)         | 32         |
|----------------------|--------------------------|-----------------|---------------|------------------------------|------------|
| Upload Degree/Experi | ence Download            |                 |               |                              |            |
| Activity             | Activity Name            | No. Of teachers | Participated  | No. Of Students Participated | Year       |
| Participated         | Cricket(BVIOP Boys team) | 0               |               | 11                           | 12-25-2021 |
| Participated         | Cycling                  | 0               |               | 1                            | 10-13-2021 |
| Participated         | Chess                    | 0               |               | 5                            | 10-13-2021 |
| Participated         | Running 100 m            | 0               |               | 2                            | 10-13-2021 |
| Participated         | Kabaddi League 2022-23   | 0               |               | 7                            | 10-13-2022 |
| Participated         | Running 200 m            | 0               |               | 3                            | 10-13-2021 |

| Name                 | Dr.A.R.Kumbhar           | Qualification | M Pharm, Ph.D   | Experience(in Years)         | 32         |
|----------------------|--------------------------|---------------|-----------------|------------------------------|------------|
| Upload Degree/Experi | ence Download            |               |                 |                              |            |
| Activity             | Activity Name            | No. Of teache | rs Participated | No. Of Students Participated | Year       |
| Participated         | Running 100 m            |               | 0               | 2                            | 10-13-2021 |
| Participated         | Cricket(BVIOP Boys team) |               | 0               | 11                           | 12-25-2021 |
| Participated         | Cycling                  |               | 0               | 1                            | 10-13-2021 |
| Participated         | Running 200 m            |               | 0               | 3                            | 10-13-2021 |
| Participated         | Kabaddi League 2022-23   |               | 0               | 7                            | 10-13-2022 |
| Participated         | Chess                    |               | 0               | 5                            | 10-13-2021 |

# **Curricular Activity**

| Title of the Event                            | Number of Participants | Date       | Workshops Conducted Image |
|---|------------------------|------------|---------------------------|
| Social activity -Napkin distribution in wari  | 15                     | 06-13-2023 | Download                  |
| Meri mati mera desh                           | 50                     | 08-12-2023 | Download                  |
| Eassay Competition                            | 38                     | 08-25-2023 | Download                  |
| Health checkup program                        | 70                     | 10-27-2022 | Download                  |
| Alumni meet 2022-23                           | 250                    | 02-26-2023 | Download                  |
| Industry Visit 2022-23                        | 80                     | 12-02-2022 | Download                  |
| Hospital Visit 2022-23                        | 90                     | 03-24-2023 | Download                  |
| Blood Donation Camp 2021-22                   | 15                     | 12-11-2021 | Download                  |
| Tree Plantation program 2021-22               | 25                     | 09-25-2021 | Download                  |
| Hospital Visit 2021-22                        | 120                    | 02-17-2022 | Download                  |
| Industry Visit 2021-22                        | 40                     | 02-22-2022 | Download                  |
| Visit to Suvidha Nursing Home-Social activity | 50                     | 02-14-2022 | Download                  |
| Social Activity-Help to society 2022-23       | 20                     | 04-03-2023 | Download                  |
| Tree Plantation 2023-24                       | 30                     | 10-03-2023 | Download                  |
| Blood donation Camp 2023-24                   | 25                     | 10-21-2023 | Download                  |
| Tree Plantation program 2022-23               | 70                     | 10-27-2022 | Download                  |

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| Blood donation camp 2022-23 | 22 | 11-25-2022 | Download |
|-----------------------------|----|------------|----------|
| Blood donation camp 2022-23 | 32 | 01-12-2023 | Download |
| Hospital Visit 2023-24      | 89 | 01-03-2024 | Download |

#### **Anti Ragging Cell**

If yes, status of the

Name of the Chairperson cell Dr. H. M. Kadam No. of meeting in a year 2

No of Activities in a year 2 Case reported in previous years No (Workshop/Guest Lecture/Orientation)

IOP/Anti-ragging Receiving/Dispatch No.: committee/182/2023-24, Date:

case(Pending/Closed) 03/10/2023

Receiving/Dispatch File Type: Receiving/Dispatch File Date: 10-03-2023 Other

Copy of orders for having constituted the Download committee as per SAKSHAM Guidelines

#### **Gender Sensitization Cell**

Name of the Chairperson cell Mrs. S. N. Shrotri No. of meeting in a year 2

No of Activities in a year Case reported in previous years No

IOP/Gender sensitization Receiving/Dispatch No.: If yes, status of the case

cell/187/2023-24,Date:04/10/2023

Receiving/Dispatch File Type: Other Receiving/Dispatch File Date: 10-04-2023

Copy of orders for having constituted the committee as per SAKSHAM Guidelines

Download

#### **Anti Discrimination Cell**

Name of the Chairperson of Anti Dr. H. M. Kadam 2 No. of meeting in a year discrimination cell

Case reported in previous years No If ves. status of the case

Receiving/Dispatch File Type: Receiving/Dispatch File Date: Other 10-04-2023

IOP/Anti-discrimination

Copy of the orders for having constituted Receiving/Dispatch No.: Cell/186/2023-24, Date: Download

04/10/2023

## the committee

#### Career Guidance Cell/ Placement Cell

Name of the Placement Officer Dr. H. M. Kadam Mobile Number of the Placement officer 9922384447

No. of the Student Placed No. of students participated 60 28

No. of Companies participated in 47 2 Percentage of placement Placement Drive

Receiving/Dispatch File Type: Other Receiving/Dispatch File Date: 10-04-2023

IOP/Placement and Career Copy of the Constitution to be enclosed Receiving/Dispatch No.: guidance cell/188/2023-24, Download as Annexure Date:04/10/2023

### **Information Available On Website**

Dean/Principal Affiliated university and its VC Registrar Yes Yes

Results of All Examinations in previous **Details of Members of Gender of** Yes Yes **Harrasment Committee Members with** 

about:blank 37/39

**Contact Details including Landline** 

,ph.no, email etc

**Details of Contact Available on College** 

**Website Tool** 

Yes

**Teaching Staff** 

Yes

Yes

List Of Student Admitted Category

**Toll Free Number To Report Ragging** 

wise(UG,PG) in current and previous year

Yes

Yes

**Details of Members of Anti Ragging Committee Members with Contact Details** 

including Landline ,ph.no, email etc

Details of Email Address Available on College Website Tool

Yes

**Statutory Document** 

**Institution Information** 

Bharati Vidyapeeths Institute Of

Institute Name

Pharmacy Erandwane Pune/PCI-

Institute Address

Bharati Vidyapeeths Institute Of Pharmacy Erandwane Pune

**Affiliation of Examining Authority** 

Receiving/Dispatch File Type

Certificate

Receiving/Dispatch No.

MSBTE/D-54/AC/2023-2024/777

Receiving/Dispatch File Date

06-14-2023

Consent of Affiliation of Examining Authority

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Approval of the State Govt

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NOC/Approval of the State Govt

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Notification of the State Govt be Upload

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State govt has taken up the policy decision to the effect not to issue the

NOC

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**Court Case** 

Whether any Court Case is filed by the institution against PCI

No

#### **Documents of court case against PCI**

| Date | Description | Documents of court case against PCI |
|------|-------------|-------------------------------------|
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#### Affidavit by Society Chairman/Secretary

Receiving/Dispatch File No

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Affidavit

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01-01-2024

Affidavit

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**Additional Information** 

### Notification of the State Govt be Upload

Whether the deficiencies pointed in earlier IR have been rectified

Not Applicable

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Affidavit Document

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